

**MINUTES OF THE SPRING CREEK BAPTIST CHURCH**  
**OF JACKSON AND OVERTON COUNTIES, TENNESSEE**  
**IMAGES**

<http://www.ajlambert.com>

\*See Spring Creek Baptist Church

1802-1868 (Excluding Civil War Years)

Transcribed by Jane K. Wall and J. Hobart Bartlett

There is some possibility that these minutes were originally in the possession of Daniel Diorgan Morgan, who was a Clerk and later a Moderator of the Spring Creek Church from 1836 to 1868. The records later fell into the hands of his grandson, Lewis Kerry Smith, whom he helped to raise because of the death of his father. At the death of Lewis Kerry Smith the records remained in the home of his widow, Lenore Byrom Smith. When she died her son, Sanford Byrom Smith, received them, where they are now located at his home in Hockessin, Delaware.

It is the opinion of the transcribers that the "pencil notes" scattered through out this record were probably made by Austin Hawkins Morgan, a son of Job Morgan, and a brother of Daniel Morgan Morgan.

**PRINCIPLES OF UNION OF OLD BAPTIST**

1st We believe in one true and living God the father the word and Holy ghost And these three are one

2nd We believe in the fall of man And that he has become a depraved Creature in all his parts

3rd We believe in the Salvation of our Souls and bodies only through The merits of our lord and Saviour Jesus Christ

4th We believe that the benefits of Redemption is applied by the Holy ghost

5th We believe that the Scriptures of the old and new testament are the word of god and the only rule of faith and practice

6th We believe that the Saints will persevere through grace and that not one of them Shall be lost

7th We believe the visible Church of Christ is a congregation of faithful persons who have given themselves to the Lord and one another having agreed to keep up a godly discipline according to the rules of the gospel

8th We believe that Jesus Christ is the great head of the church and that the government thereof is with the body

9th We believe that baptism and the Lords supper are ordinances of the Lord and to be continued by his church till his second coming

10th We believe that true believers are the only fit subjects of baptism and immersion the only gospel mode

11th We believe that we have no right to admit any but regular Baptist church members to commune with us at the Lords table

12th We believe that there will be a resurrection of the dead and a general or universal judgement and that the happiness of the righteous and the punishment of the wicked will be eternal

**Church Records**

We the under names was constituted July 7 1802 by Samuel Megee and Jacob Coons presbytery:

- |     |                   |                    |
|-----|-------------------|--------------------|
| 1.  | Thos. McBride     | Nancy McBride      |
| 2.  | John Russel       | Nancy Gear         |
| 3.  | George Geer       | Sarry Williams     |
| 4.  | Thos. Williams    | Elizabeth Williams |
| 5.  | Aaron Williams    | Mary Burlison      |
| 6.  | Jacob Francisco   | Elizabeth Burlison |
| 7.  | Henry Lowrey      | Nancy Burlison     |
| 8.  | John Miller       | Sary Lowrey        |
| 9.  | James Waldren     | Rebecca Miller     |
| 10. | Rhodah Lowrey     | loftis             |
| 11. | Dolley Russel     |                    |
| 12. | Elizabeth Russel  |                    |
| 13. | Sarah Prier       |                    |
| 14. | Rebecca Francisco |                    |



On what is now the Dodson's Branch Road, the congregation of the Twelve Corners United Baptist Church gathers on a cold January day in 1915 in their bonnets, shawls, hats and coats to pose for the photographer - July 12, 1998 - Herald Citizen newspaper.



Spring Creek Baptist Creek  
Marker

Marker located about six to  
eight miles North of  
Cookeville, TN on State  
Hwy. 135, generally known  
as Dodsons Branch Rd.

Minutes of the Spring Creek Baptist Church of Jackson and Overton Counties Tennessee  
1802 – 1868 (excluding the Civil War years)

Transcribed by: Jane K. Wall & J. Hobart Bartlett

Purchase book from: UCGA – Box 575, Cookeville, TN 38503-0575 - \$10.00 postpaid.

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# UCGA

## Upper Cumberland Genealogical Association

Box 575, Cookeville, Tennessee 38501

OCTOBER 1979

VOLUME 4 NUMBER 6

### OUR NEXT MEETING IS IN MONTEREY

OUR OCTOBER 13 MEETING WILL BE AT THE MONTEREY COMMUNITY CENTER AT 2 PM. A PROGRAM WILL BE PRESENTED, AND THERE WILL BE MANY OTHER ACTIVITIES IN MONTEREY THAT DAY, KNOWN AS MONTEREY HERITAGE DAY. OUR NOVEMBER MEETING WILL BE AT 2PM AT THE PUTNAM COUNTY LIBRARY IN COOKEVILLE ON NOVEMBER 10TH. THAT MEETING WILL BE DEVOTED TO A SHARE-A-THON, SO BRING YOUR QUESTIONS AND CHARTS TO ASK AND BE ASKED.

### CONTENTS OF THIS ISSUE

#### CONTENTS

THE UPPER CUMBERLAND: THE 1860's .....	2
AN ELLIS CEMETERY (PUTNAM COUNTY) .....	3
QUERIES .....	3
THE SPRING CREEK BAPTIST CHURCH (MINUTES) .....	5

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MEMBERSHIP IN THE UPPER CUMBERLAND GENEALOGICAL ASSOCIATION IS \$5 ANNUALLY, PAYABLE TO OUR TREASURER, LOUIS JOHNSON, JR., AT 729 WOODLAWN DRIVE, COOKEVILLE, TN 38501. MEMBERS MAY USE OUR LIBRARY RESOURCES AND ARE ENTITLED TO OUR PERIODICAL NEWSLETTER. EACH MEMBER MAY SUBMIT TEN SURNAMES TO LIST AND TWO FOURTY WORD WRITTEN QUERIES FOR PRESENTATION IN THE NEWSLETTER.

+ + + + +

CALLIE MELTON HAS COMPILED "POND MY HONOR" AND IT IS NOW AVAILABLE THROUGH THE MAIL AT \$6.50 PLUS \$1 FOR POSTAGE. THE PAPERBOUND VERSION INCLUDES MANY FAMILY RECITED STORIES GIVEN AS CLOSELY AS POSSIBLE IN THE DIALECT OF THE UPPER CUMBERLAND. THIS COULD MAKE A GOOD CHRISTMAS GIFT FOR ANYONE WHO ENJOYS THINKING ABOUT TIMES AND TALES OF THE PAST. ORDER FROM HER AT 1248 WHITE OAK DRIVE, IN COOKEVILLE, TN 38501.

MINUTES OF THE SPRING CREEK BAPTIST CHURCH  
OF JACKSON AND OVERTON COUNTIES, TENNESSEE  
1802-1868 (Excluding Civil War Years)

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Principles of union of old baptist

- 1st We believe in one true and living God the father the word and Holy ghost And these three are one
- 2d We believe in the fall of man and And that he has become a depraved Creature in all his parts
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Page 1

Church records

we the under names was constituted July 7 1802 by Samuel Megee and Jacob Coons prebytery

1 Thos. McBride	Nancy McBride	1
2 John Russel	Nancy Gear	2
3 George Geer	Sarry Williams	3
4 Thos. Williams	Elizabeth Williams	4
5 Aaron Williams	Mary Burlison	5
6 Jacob Francisco	Elizabeth Burlison	6



7 Henry Lowrey  
8 John Miller  
9 James Waldren

Nancy Burlison	7
Sary Lowrey	8
Rebecca Miller	9
Rhodah Lowrey	10
Dolley Russel	11
Elizabeth Russel	12
Sarah Prier	13
Rebecca Francisco	14

7th

July

1802 Church met after worship proceeded to business Chose Brother Thos. McBride Moderator

August the 7th 1802 Church met and after worship proceeded to business Received by Experience Peter Hutson and Obed Denham

Sep. the 7 1802 Church met

October the 9th 1802 Church met and after worship proceeded to business Received by letter Rachael Burlisson Appointed Brethren George Geer & Henry Lowrey to go to Peter Hutson to labour with him for the sin of drunkenness and to cite him to the next church meeting adjourned

November the 13th 1802 Church met and after proceeded to business Appointed Brother Obed Denham Clerk Appointed Brethren George Geer and Henry Lowrey to go to Jacob Sisco to enquire concerning reports also to demand the church Record Received by letter Dorcas Job

December the 11th 1802 Church met and after worship proceeded to business agreed to build a meeting House adjourned

Page 2

January 8 1803 Church and after worship adjourned

February 12 1803 Church met and after worship proceeded to business Appointed brethren George Geer and Henry Lowrey to enquire of brother Peter Hudson Concerning some reports in Circulation also to cite him to the next Church meeting adjourned

March 12 1803 Church met and after worship proceeded to business Received by experience Wenny Chissure Received by letter Isaac and Mary Conley Received by letter John and Susannah Mase Dismissed by letter Aaron Williams adjourned

April the 16th 1803 Church met and after divine Service proceeded to business Received by letter Jonathan Beason also Lazarus Webb Received by letter Moses and Mary Shipman Appointed Brethren Moses Shipman and Lazarus Webb to go to Jacob Francisco to labor with him for the Sin of drunkenness and cite him to our next meeting. We as a Church agree to pay Daniel Shipman three Dollars to hew down our meeting house Adjourned

May the 21st 1803 Church met and after divine Service proceed to business the case of Peter Hutson referd Jacob Siscos likewise Isaac Conley Appointed deacon Received by letter Elender Waldren received by letter Priscilla Conly also Enoch Conly Adjourned

June 13 1803 Church met and after devine service proseded to business the Case of Peter Hutson Considered and he restored Jacob Siscos Case referred appointed brethern George geer and henry Lowrey to enquire of John Miller Conserving some reports and make(torn)turn to the next meeting Received by letter Sarah Davis appointed brethern Thomas McBride and Isaac Conley delegates to the assoation Adjourned

Page 3

July 16 1803 Church met and after devine service proceded to business received by experience Joseph Weaver Jacob Francisco excommunicated Agreed that one dollar be sent to the assoation agreed to give our Deligate five dollars to defray their own expences the keeping of the Sabath taken under Consideration and refured Adjourned

August the 20th 1803 Church met and after divine service proceeded to business. the legality of observing the Sabbath considered and approvd received by letter Sarah Sallings Received by experience James Conly also Ned the Servant of David Ramsey dismissed by letter Obed Denham appointed Lazrus Webb Clerk Adjourned

September the 17th day 1803 Church met and after divine Service proceeded to business received by experience John Jackson and Nancy Jackson his wife appointed brethren Isaac Conly and John Fussel to go to Brother Joseph Weaver to enquire of him concerning drinking to an excess also for going to a horse race and to cite him to our next meeting appointed Brother John Jackson and Peter Hutson to go to Sister Rebecca Scisco to labour with her concerning Some reports and concerning the motions of her mind which she has made known. appointed Brother Isaac Conty and Sister B. Conly his wife to go to Sister Mary Green to enquire of her her reason for her non attendance to our meeting and her reason for not Joining a church and make return next meeting dismissed by letter Sarah Davis dismissed by letter Lazrus Webb dismissed by letter

Page 4

Moses and Mary Shipman Adjourned

October the 15th 1803 Chuch met and after divine Service proceeded to business received by experience Martha Mcguire Brother Weavers case taken up and considered him restord Sister Sisco case continued dismissed by letter Brother Isaac Conly and his wife and Brother James Conly and his wife also brother Enoch Conty Adjourned

Saturday November 19th 1803 Church met and after devine service proceded to business Rebeckah Siscos Case Continued Chose brethern McBride Hutson and geer to make some contract with Johnson Womark for the land where the meeting house stands Adjourned

Saturday December 17 1803 Church met and Adjourned

The 3rd Saturday in January 1804 Church met after worship proceeded Brother John Massey for the Sin of repeated drinking to excess excluded also excluded Brother Weaver for the faults likewise excluded Rebecca Francisco for repeatedly going in evil company after being reprovd Received by letter Susannah Prier Adjourned

Saturday February the 18th 1804 Church met and after divine Service Adjourned

Saturday March the 17th 1804 Church met and after worship attended to business received by letter Sister Elizabeth Williams Adjourned

Saturday April the 21st 1804 Church met and after worship proceeded to business Received by letter Nimrod and Elizabeth Dodson Adjourned

Page 5

Saturday May the 18th 1804 Church met after divine Service attended to business received by letter Elizabeth Russel and Mary Overturf and Elizabeth Chism received by experience Samuel the Servant of Elijah Chism appointed Brethren Thomas McBride John Jackson and Nimrod Dodson delegates to the Association dismissed by letter Jonathan Beason the church agrees to commune the third Sunday in June next the Church agrees to look for a Deacon Adjourned

Friday the 15th of June 1804 The Church met and after worship proceeded to business Brother John Massey that was excluded in January 1804 come and made recantation and was restored Chose Nimrod Dodson deacon Brother Walden and Geer obtained leave of the church to make use of the law to get their Just debts Adjourned till tomorrow Church met agreeable to adjournment after Preaching attended to business Received Elijah and Lucy Chism and Thomas and Mary Gibbons all by letter chose Nimrod Dodson Clerk dismissed by letter Wenny Chism

July the third Saturday 1804 The church met and after worship proceeded to business opened a door for the reception of members Received by letter Patience Henderson now Overturf the church agrees to shoe Brother Jacksons horse to go to the Association The church agrees that a meeting house is built in one mile of Spring Creek there may be four meetings in one year Peter Hutson excluded for repeatedly getting Drunk Adjourned

The third Saturday in August 1804 the Church met and after Preaching proceeded to business Chosed Brother Chism moderator opened a door for the reception of members the money the church sent to the association Brother McBride to keep

Page 6

the Clerk is to give letters of Dismission in case of necessity where he thinks proper

September the third Saturday 1804 The church met and after worship the names of the members of the church that was in fellowship at our last association and those that may join in like manner to be set down

	Recd by letter	Dead by Ex. Dis. by letter	Excom. Dead Excom.	Restored Excom.
1 Thomas McBride				
2 Nimrod Dodson				
3 Elijah Chism				
4 George Gear				
5 Thomas Gibbons				
6 John Jackson			1	1
7 James Walden				
8 John Wallen	1			
9 John Russel				
10 Henry Lowry				
11 John Miller				
12 Thomas G. Williams				
13 John Massy			1	
14 Joseph Denham		1		
15 Abel Harrison Dean	1			
16 Ramseys Ned				
17 Chisms Sam				
18 Gainer Jeffreys	1			
19 William McCarty		1	1	
20 John Beason	1			
21 Rachael Burlison				
22 Mary Green				
23 Sarah Lowry				
24 Dorcas Job		1		
25 Lucy Chism				
26 Ellan Wallen				
27 Nancy Gear				
28 Dolly Russel				
29 Susannah Massy		1		
30 Catharine Dyer	1			
31 Rebecca Wallis	1			
32 Nancy Jackson				
33 Nancy McBride				

Page 7

34 Elizabeth Russel	
35 Mary Overturf	
36 Elizabeth Rusel	
37 Nancy Burlison	
38 Sarah Prier	
39 Anny Wallin	1
40 Mary Burlison	
41 Elizabeth Chism	
42 Mary Gibbons	



43	Martha McGuire	
44	Rhodah Lowry	
45	Susannah Prier	
46	Sary Lowry	
47	Rebecah Miller	
48	Elizabeth Burlison	
49	Elizabeth Dodson	
50	Elizabeth Williams	
51	Patience Overturf	<u>no beason</u>
52	Jane McBride Hemmack	1
53	Elizabeth Williams	
54	Polly Wallis	1
55	Mary Jeffres	1
56	Susannah Jeffres	1

The Record of the third Saturday in September 1804 Continued from page the sixth

Third Saturday in September 1804 The Church met and after worship proceeded to business Chose Brother J. Jackson moderator for the day opened a door for the reception of members Henry Lowry and John Massy got leave of the Church to Sue for their Just Debts a motion made and Seconded for the altering our Monthly meeting referd till next meeting in course.

October the 20th 1804 The Church met and after worship Chose Brother Coons moderator for the day open<sup>d</sup> a door for the reception of members Received by letter and recantation Joseph Denham the reference of altering of the monthly meeting refered till next meeting in course Thos. Williams to cite John Massy to meeting tomorrow to answer to the charges against

Page 8

him. George Gear and Nimrod Dodson is to collect all the names of the Church members. Adjourn<sup>d</sup> till tomorrow

October the 21st 1804 John Massy Excluded from fellowship for Drunkenneass and ill words Adjourned

The third Saturdy of November 17th day 1804 The Church met and after Divine Service proceeded to business to wit: Brother Thomas Gibbons come forward and made a humble recantation for being Drunk and was restored to fellowship 2nd The Church agrees to alter the day of the monthly meeting to the first Saturday in every month 3rd Sister Jane McBride Recieved by letter Also Catharine Dyer

Saturdy the 1st of December 1804 The Church met

The first Saturday in January 1805 The Church met and after worship proceeded to business the church declares an unfellowship with Elizabeth Russel the wife of Edmund Russel

February the 2nd day 1805 The Church met and after worship proceeded to business 1st opened a door for the reception of members Received by letter Rebecca Wallis and Abel Harrison Dean and John Wallin & Any Wallin

The first Saturday of March 1805 The church met & after worship open<sup>d</sup> a door for the reception of members Received by letter Polly Wallis Adjourn<sup>d</sup>

The 6th of April the Church met and after worship opened a door for the reception of members Rec<sup>d</sup> by letter Gainer Jeffres Mary Jeffres Susanah Jeffres and by experience

Page 9

William McCarty We adopt the plan of conferring the first Saturday in May and Delegate to the same Brethren Thomas McBride & Elijah Chism John Wallin & Thos. Gibbons and E. Chism is to furnish money to get a bottle and wine for the present. Dismissed by letter Darcas Job

The 7th of April 1805 Received John Jacksons and Nancy Jacksons letter of Dismission and destroyed it in behalf of the Church  
Nimrod Dodson

The 4th day in May 1805 The church met and after worship open<sup>d</sup> a door for the reception of members Rec<sup>d</sup> by letter John Beason Dismiss by letter William McCarty Excluded on the account of Contradiction John Jackson out of membership.

The 5th day of May 1805. Rec<sup>d</sup> of John Jackson a receipt from the blacksmith specefyng ten Shillings for the shoeing of one horse and paid it, it being his charge against the Church

Saturday the first of June 1805 The church met and after worship proceeded the church agrees to commune the first Sunday in July Our Delegates made their return from the conference the fourth Saturday in may and made their report that they had form<sup>d</sup> a constitution for to officiate upon it was read and received.

The Church met the first Saturday in July 1805 after worship adjourn<sup>d</sup>

The first Saturday in Agust 1805 The church met and after worship proceeded to business Chose Thomas McBride & N. Dodson & Thomas Gibbons to go to the association to represent us in concil.

The first Saturday of September 1805 The church

Page 10

met and after worship appointed brethren Gainer Jeffreys George Gear & Nimrod Dodson and others that may go to Ramseys Ned to talk with him concerning his leaving his wife and cite him to meeting

1805

	Baptist	Recd by letter	Dismissd by L.	Excom.	Restored	Dead
1 Thomas McBride						
2 Nimrod Dodson						
3 Elijah Chism						
4 George Gear						
5 Thomas Gibbon						
6 James Wallin						
7 John Wallin			1			
8 John Russel						
9 Henry Lowry						
10 John Miller						
11 Thomas Williams						
12 Joseph Dunham			1			
13 Abel Harrison Dean			1			
14 Gainer Jeffreys						
15 Jehu Beason			1			
16 Reuben Gage						
17 Joseph Bradan			1			
18 William Magby						
19 Big Sam						
20 Ramseys Ned				1		
21 Job Morgan *		1				
22 Thomas Hill		1				
23 Mathew Bab		1				
24 Chester Carpenter		1		1		
25 Abner Hill	1	1				
26 James Bartlett		1				
27 Robert Armstrong		1	1			
28 Jacob Job		1				
29 William Ridge			1			
30 Hezekiah Row		1				
31 John Hill		1				
32 Telitha demie Row		1				
33 John Martindill		1				
34 Susannah Hill		1				
35 Walldroop		1				
36 Elizabeth Aplin		1				
37 Rachael Burlison						
Page 11						
38 Lucy Chism						
39 Mary Gream						
40 Sarah Lowry						
41 Ellan Walden						
42 Nancy Gear						
43 Dolly Russel						
44 Susannah Massy				1		
45 Cartharine Dyer						
46 Rebecca Wallis				1		

(\*Pencil note in margin "my father")

		Baptisd	Recd by letter	Dismissd by L.	Excom.	Restored	Dead
47	Nancy Jackson						
48	Nancy McBride			1			
49	Elizabeth Russel						
50	Mary overturf						
51	Nancy Burlison						
52	Sarah Pryer						
53	Anny Wallin			1			
54	Mary Burlison						
55	Elizabeth Chism						
56	Mary Gibbons						
57	Martha McGuire			1			
58	Rhodah Lowry						
59	Susannah Pryer			1			
60	Sarah Lowry						
61	Rebecca Miller						
62	Elizabeth Burlison			1			
63	Elizabeth Dodson			1			
64	Elizabeth Beason			1			
65	Patience overturf						
66	Jane Wammach			1			
67	Elizabeth Williams now aplin			1			
68	Polly Wallis			1			
69	Mary Jeffreys						
70	Susannah Jeffreys						
71	Abigail Gage		1				
72	Mary Braden		1	1			
73	Mary Creely		1				
74	Sarah Morgan*		1				
75	Elizabeth Hawkins		1				
76	Mary Brown		1				
77	Craty Bab		1	1			
78	Sarah kelly		1				
79	Nancy Scott		1	1			
80	Nancy Armstrong		1	1			
Page 12							
81	Mary Lewis		1	1			
82	Martha Jordan		1	1			
83	Martha Job		1				
84	Rebecca Embry		1	1			
85	Rachael Lacy		1	1			
86	Sally Harris		1	1			
87	Betsy Gentry			1			
88	Sarah Pudge			1			
89	Maryan Gardener		1	1			

(\*pencil note in margin - "mother")



October the first Saturday 1805 The Church met and after worship proceeded to business the case of Brother ned refer<sup>d</sup>

The first Saturday in November 1805 The Church met and after worship open<sup>d</sup> a door for the reception of members Rec<sup>d</sup> by letter Reubin Gage & Abigail Gage Brother Ned restor<sup>d</sup> to fellowship the Church invests Brother Nimrod Dodson to make an appointment as he may think best if need with Roaring River Church concerning Brother Allen & Sister Jackson.

The fourth Saturday in November 1805 agreeable to the Church order we went to brother Allen and did not get satisfied we made an appointment with Roaring river Church to meet the Second Saturday in December with ful church authority and they deligated thier members

The first Saturday in December 1805 The Church met and after worship open<sup>d</sup> a door for the reception of members Rec<sup>d</sup> by letter Joseph Bradan & Mary Bradan & Mary Creely and William Magby the Church agrees to Deligate their members to Sit with Roaring River Church concerning brother Allen & Sister Jackson the Second Saturday in December with ful church authority Reubin Gage George Gear Thos. Gibbon E. Chism John Russel Nimrod Dodson

Page 13

Thos. McBride James Wallen Dismiss<sup>d</sup> by letter Joseph Dunham

The Second Saturday in December 1805 Roaring River Church & Blackburn fork Church met at brother Gibbons Chose Brother Howard moderator & took into consideration the matter between brother Allen and Sister Jackson & gain<sup>d</sup> a reconciliation.

The first Saturday in January 1806 The Church met and after worship proceeded to business. John Jackson offered a recantation to the Church refer<sup>d</sup> to next meeting Rec<sup>d</sup> by letter Job Morgan & Sarah Morgan and \* Elizabeth Hawkins and Mary Brown

The first Saturday in February 1806 The Church met and after worship open<sup>d</sup> a door for the reception of members Rec<sup>d</sup> Thos. Hill by letter the Church took up the reference of John Jackson and did not gain satisfaction Rec<sup>d</sup> by letter Mathew Bab and Caty Bab and Chester Carpenter

March the first Saturday 1806 The Church met and after worship opened a door for the reception of members Rec<sup>d</sup> by letter Sarah Kelly and Nancy Scott Roaring River Church petition<sup>d</sup> this church for helps it was granted the nominating of the Deligates was refer<sup>d</sup> till next meeting Sister Nancy Jackson applied for a letter of Dismission it was granted

The first Saturday in April 1806 The Church met and after worship proceeded to business Rec<sup>d</sup> by Experience Abner Hill secondly took up the reference of last meeting concerning helps and nominated E Chism Reubin Gage George Gear Thomas Gibbon John Russel Job Morgan N. Dodson this Church agrees that there may be a Church meeting on the canny fork the third Saturday in every month choose their Clerk in the Settlement of Thos. McBride so as they send their records to this Church

Page 14

The Church requests brother Henry Lowry to come in and give Satisfaction for some reports concerning him if not convenient to attend Church meeting the Church has in that case appointed Gainer Jeffreys (\* Pencil note in margin - "father & mother A H Morgan")

and N. Dodson to act for the Church Sister Susannah Pryer applied for a letter of Dismission it was granted.

The first Saturday in May 1806 The Church met and after worship open'd a door for the reception of members Rec'd by letter James Bartlett Dismissed by letter Rebecca Wallis Abel H. Dean and Mary Wallis

The third Saturday in May 1806. The Church met at the canny fork meeting house and after worship opened a door for the reception of members Rec'd by letter Mary Lewis & Robert and Nancy Armstrong and Martha Jordan Brother Robert Armstrong is chosen Clerk for the Cannyfork meeting House

The first Saturday in June 1806 The Church met and after worship open'd a door for the reception of members Rec'd by letter Jacob Job & Martha Job Excluded brother Ned the Servant of David Ramsey for the sin of Disorder and refusing to be dealt with by the Church the Section that obliges the member of this Church to ask leave of the Church to Sue for their Just Debts is to be Struck out our next meeting to be a communion Season Sister Jackson returned her letter she got from this Church Brother Henry Lowry acquitted by an admotion delivered by brother McBride the case of brother Lowry and Sister Mary Lower refer'd till tomorrow morning and appoint as helps we helps find that our admotion is sufficient it was deliver'd by brother Chism

Saturday the 28th of June 1806 The church of upon Blackburns fork met according to appointment at Mr. Hills and after worship pro-

Page 15

ceeded and Rec'd by letter our brethren viz: Sister Rebecca Embry Rachael Lacy Sally Pharres Betsy Gentry brother William Ridge and his wife Sarah Ridge & adjourn'd

The first Saturday in July 1806 The Church met and after worship proceeded to business Rec'd a petition from Cany fork brethren praying a constitution it was Granted them the privilege of coming under the examination of a presbytery and Directed the Clerk to make a church certificate for them Rec'd by Experience Isaac the Servant of Thos. McDaniels Tony the Servant of John Dillingham come and informed this Church that he had been a member in the baptist church and was excommunicated he desiresthis church to send to that church and See if they will admit him to fellowship or let this church act Discretionary the Clerk is directed to write to that Church

The first Saturday in August 1806 The Church met and after worship open'd a door for the reception of members Rec'd by letter any Russel Dismiss'd by constitution the following names Jehue Beason Joseph Braden John Wallin William Ridge Robert Armstrong Nancy McBride Rebecah Embrey Betsey Russel Polly Jordan Jane Wammack Mary Lewis Elizabeth Beason Nancy Armstrong Sally Ridge Sara Farres Polly Braden Anna Wallin Rachel Lacy Martha McGuire Betsey Gentry deligated to our next association McBride Chism and Dodson Chester Carpenter Come and made a recantation for his Conduct on the day of harvest at overturfs he was admonished and restord to his seat John Jackson that was excluded Come with a recantation it was refer'd til next meeting

Page 16

The first Saturday in September 1806 The church met and after worship open'd a door for the reception of members Rec'd by letter Morgan<sup>th</sup>Gardner the reference of John Jackson last meeting is refered till next meeting in course but may be taken up tomorrow the letter to the Association was read and received  
(\* ?Maryan?)

The list of the Names that was  
in this Church in September  
1806

		Bapt.	Recd. by letter	Dis. by letter	Excom.	Restord	Dead
1	Thomas McBride		1				
2	Nimrod Dodson		1				
3	Elijah Chism		1				
4	George Gear		1				
5	John Russel		1				
6	Thomas Gibbons						
7	James Wallin		1				
8	Thomas Williams						
9	Gainer Jeffreys		1				
10	Reubin Gage		1				
11	William Magby		1				
12	Job Morgan						
13	Thomas Hill		1				
14	Mathew Babb		1				
15	Chester Carpenter				1		
16	Abner Hill		1				
17	James Bartlett		1				
18	Jacob Job		1				
19	John Jackson						1
20	Big Same		1				
21	Ramseys Ned						1
22	Hezekiah Row		1				
23	John Hill		1				
24	John Martindill		1				
25	John binum		1	1			
26	McDaniels Isaac		1				
27	Reubin Gage		1				
28	Joseph Hawkins		1				
29	Rachael Burlison			1			
30	Lucy Chism			1			
31	Mary Green			1			
Page 17							
32	Sarah Lowrey			1			
33	Ellen Wallen			1			
34	Nancy Gears			1			
35	Dolly Russel			1			
36	Susanna Massey			1			
37	Catharine Dyer			1			
38	Nancy Jackson			1			
39	Betsey Russel			1			
40	Mary Overturf			1			
41	Nanc Burlison			1			
42	John Dyer						
43	Elizabeth Chism						
44	John Gibbons						
45	Thomas Lowrey						

	Bapt.	Recd. by letter	Dis. by letter	Excom.	Restord	Dead
46 Sarah Lowrey			1			
47 Rebecah Miller			1			
48 Elizabeth Burlison			1			
49 Elizabeth Dodson			1			
50 Patiance overturf			1			
51 Betsey Applin			1			
52 Mary Jeffreys			1			
53 Susanna Jeffreys			1			
54 Abigail Gage			1			
55 Mary Creely			1			
56 Sarah Morgan*	1					
57 Elizebeth Hawkins	1					
58 Mary Brown						
59 Caty Bab			1			
60 Sarah Kelley						
61 Nancy Scott			1			
62 Martha Jobe			1			
63 Maryan Gardener			1			
64 Telitha Cumi Row		1	1			
65 Susanna Hill		1	1			
66 Betsey Bynum		1	1			
67 Betsey Applin		1				
68 Jemya Waldroop		1	1			
69 Abigail Gage		1	1			
70 Elizebeth Bucomb	1		1			
71 Paney Starkey		1	1			
72 Delpha Fanning		1				

(\*pencil  
note in  
margin  
"mother  
AHM")

The first Saturday in october 1806 The church met and after worship proceeded to business

Page 18

Ned the Servant of D. Ramsey come and made a recantation it was referd till the next meeting in course for further satisfaction Mathew Babb applied for a letter of Dismission for his wife and himself it was granted Mary Creely applied for a letter of Dismission it was granted her the reference of John Jackson was taken up and fellowship gaind

The first Saturday of November 1806 The Church met and after worship proceeded to business brother Gibbons come and made a recantation for being Drunk he was restord Elizabeth Burlison Catharine Dyer and Rachael Burlison all applied for letters of Dismission the reference of Ned is referd till next meeting Joseph Denham sent a recantation by Brother McBride stating that he had been Drunk as he had not joind another Church he thought it his duty to make recantation to this church and if they excluded him he would Send his letter by a safe hand the church bears with him and orders that he should have lines to acquaint him that the Church can still bear with him the clerk is to give the members of this Church that lives on collinses river a certificate for to lay be-



fore the presbytery when called for.

The first Saturday in December 1806. The church met and after worship proceeded to business the reference of Ned referd till tomorrow or next meeting.

The First Saturday in January 1807 The Church met and after worship proceeded to business the reference of Ned was taken up and gaind a satisfaction Reubin Gage & Abigail Gage applied for letters of Dismission it was granted: January the 20th 1807. The members of this church that lives on collinses River lifted their letters of Dismission agreeable to church order. their names is as follows Sarah Lowry John Miller & Rebecca

Page 19

Miller. Henry Lowry & Rhodah Lowry Sarah Lowry Nancy Burlison.

February the first Saturday 1807 The Church met and after worship proceeded to business Dismissed by letters Chisms Lucy Chisms Big Sam William Magby Nimrod Dodson Elizabeth Dodson James Bartlett Chose Job Morgan Clerk the Church agrees to look for a Deacon referd we appoint Brethren Elijah Chism and Job Morgan to go to Mr. Farris Tailors and enquire of him whether he saw immoral conduct by brother Jackson at his house at a certain time brother Ned he saw Such conduct and make report next meeting

March the first Saturday 1807 after worship proceeded to business

April the fourth 1807 the Church met and after worship proceeded to business received by letter Heseekiah Row and sister Telitha Cumi Row by recantation Church orderd a Letter of Dismission for Nancy Scott and likewise for sister Massey and Betsey Applin brother Chester Carpenter accused of being drunk the Church deligates brother Gainer Jeffreys and Job Morgan to talk with him and Cite him to the Church Church orderd Sister polly Guardner a letter of dismison brother Gainer Jefferys Chosen deacon Church orders brother McBride a letter of Dismission the Church unanimously Petition brother Codry Stone for his Labours among us as a preacher.

May the 2nd 1807 The Church met and after worship proceeded to business Recd by letter John and Susannah hill the church agrees to refer the case of Brother Carpenter till next meeting in course Dismissd by letter Thomas Hill

June the first Saturday 1807 The church met

Page 20

and after worship proceeded to business the Church unanimously agrees to set aside the rule of Decorum and look to the new Testament for the man of our counsel referd the case of broth carpenter till next meeting in course the church agrees to invite brother Rusel and brother Walden and brother Job to the Church to know the reason of their non attendance and have agreed to Send brother Jeffreys and brother Gear to invite them and brother Hill Dismissed by letter Abner Hill

July the first Saturday 1807 The church met and after worship proceeded to business brother McBride chosen moderator Recd by letter John Martindil brother Chester Carpenter Excommunicated for drinking to excess & fighting Dismissd by letter Ann Russel the church agrees to provide for communion at our anual meeting in September

August the first Saturday 1807 The Church met and after worship proceeded to business Chose brethren Thomas Gibbons George Gear and John Hill Deligates

September the first Saturday 1807 The Church met and after worship proceed to business The church agrees to give one Dollar and a quarter to pay for printing the minutes Jacob Job and wife James Waldin and allen Waldin John Binum and wife the church agrees to Send brother Gainer Jeffreys and Job Morgan to Labour with Ned.

October the first Saturday 1807 The Church met and after worship proceeded to business Chose brother Stone moderator the first reference negro Ned Excommunicated Brother Bynum and Sister Murphy on account of a contradiction between them two the church agrees to Send for helps to brother McBrides Church brother Jeffrey bear the mesage Also to Roaring River Church brothe Gibbon and brother

Page 21

Row to bear the mesage.

November the first Saturday 1807 The Church met and after worship proceeded to business Brother McBride moderator the Sister Churches have answered our request & have sent as helps to Set with us McBride Brassel & Chism from middle fork church brethren Stone and Rainy from cave spring church also a committee chosen of the above nam<sup>d</sup> helps with an addition of three members of our own body viz: Morgan Hill & Russel The committees Report We finding brother Bynum & Sister Murphy both rong they are both suspended untill satisfaction is given

Thomas McBride

Dismissd by letter Sary Kelly. Adjourn<sup>d</sup>

December the first Saturday 1807. The church met and after worship proceeded to business the church agrees to send for brother Jackson in account of being regardles of truth and nonperformance of his word and also for moving into the bounds of another Church and useing a public gift without authority The Church agrees to Send for broth Jackson on account of disorder. Sister overturf brother hill and wife letters of Dismission granted brother Gibbon and brother Gear to labour with brother Jackson

For printing the minutes	\$ Amt
Thomas Gibbon	0.50
John Hill	0.50
Jacob Job	0.50
Gainer Jeffreys	0.25
John Bynum	0.25
For wine	
Dillinham	0.50
Gear	0.25
Bynum	0.12
Williams	0.12
Wallin	0.12

Page 22

Sister Pryer	\$0.12
Morgan	0.12

The Church unanimously agrees to indeavor to get Brother Stone as a preacher among us considering our weakness in number we have taken

under consideration whether we shall call for brother Stone for his labours and also his membership among us.

February the first Saturday 1808. The church met and after worship proceeded to business the case of brother Jackson referd till next meeting in course on Deliberate consideration we unanimously agree to petition for brother Cordry Stone for his labours and also his membership among us taken under consideration about building a new meeting house on spring Creek referd till meeting in Course received by letter Rubin Gage and his wife

March the first saturday 1808 the Church met and after worship proceeded to business Elizabeth Applin joind by letter Case of brother Jackson Laid over til next meeting in Course sister Jackson applied for a letter it was granted brother Jeffreys and brother Gibbons appointed to invite brother Russel and Brother Martaindill to meting

April the first saturday 1808 the Church met and after worship proceeded to business brother Jackson excommunicated for being regardless of truth and nonperformace of his word Elizabeth Becomb received by experience

May the first saturday 1808 the Church met and after worship proceeded to business brother stone Chosen moderator

Page 23

June the first Saturday 1808 The Church met and after worship proceeded to business Brother McBride Chosen Moderator Recd by letter Benja<sup>m</sup> McDaniel

June the 4th 1808

The under namd Subscribers being called upon as a presbytery to examine the qualifications of James Jeffreys and Reubin Gage for the office of Deacon we in our opinions find the qualified has ordained them to the office of Deacon Witness by us

Thomas McBride  
Josiah Marchbanks  
Richard Brasel

July the first Saturday 1808

The church met and after worship proceeded to business Chosen Brother Cordry Stone for our Standing Moderator. Recd by Letter Sister Elizabeth Gore The Church concludes to have a sacrament at our next September meeting Brethren Gear Hawkins Russel to Cave Spring church

August the first Saturday 1808

The Church met and after worship proceeded to business. Members chosen Deligates Brethren Jeffreys Gage Gear to the association brother Morgan to provide a letter for the Association every where there are more than one preach in a church is it disorder to give up one to a seter church when applied for

September the 4 saturday 1808

The Church met after worship proceeded to business Chose brother McBride Moderator Wm Rea Cleark dismiss by letter Nancy Starkey also brother John Bynum restored to fellowship dismiss by letter brother John Bynum this Church depossets in the assosation fund to defray expence of the same ajoyrnd

Page 24

November the first Saturday 1808

The church met and after worship proceed<sup>d</sup> to business Gainer Jeffreys and wife and Daughter Dismiss<sup>d</sup> by Letter if applied for before next meeting

December 1808. The Church met and after worship proceeded to business Dismiss<sup>d</sup> by Letter Jemima Walldroop

February the first 1809

Sister Burleson Row and Becomb the affair of Row and Morgan referd till next meeting in course

March the first Saturday 1809

Joseph Hawkins appointed clerk for this church Spring Creek

April the first Saturday 1809

The Church met and after worship proceeded to business Brother Row excommunicated for going away in disorder without giving Satisfaction Brother Morgan Excommunicated for living a disorderly life & for Singing a worldly song

May the first Saturday 1809

The church met and after worship proceeded to business brother Morgan Restord by Recantation Sister Sarah Pryer applied for a letter it was granted

June the first Saturday 1809

The Church met and after worship proceeded to business Brother Josiah Marchbanks Rec<sup>d</sup> by Letter Rec<sup>d</sup> Sitter Mary Martindill by Letter

August the first Saturday 1809

The Church met and after worship proceeded to business Rec<sup>d</sup> Brother James Sercy Walldrip by Letter

September the third Saturday 1809

The Church met and after worship proceeded to business Rec<sup>d</sup> Sister Priscella McCawley by a Letter

October the third Saturday 1809

The Church met and after worship proceeded to business Rec<sup>d</sup> brother Stone by Letter Brother Gibbon appoint to invite brother John Martindill to the next meeting

November the third Saturday 1809

The church met and after worsh proceeded

Page 25

to business brother Sercy appointed to invite brother Josiah Marchbanks to the next meeting in course Brother John Martindills case referd till next meeting in course brother Gainer Jeffreys and wife & Daughter dismiss<sup>d</sup> by Letters brother James Sercy Walldrip dismiss<sup>d</sup> by Letter

February the third Saturday 1810

The Church met and after worship proceeded to business brother John Martaindill Restor<sup>d</sup>

March the third Saturday 1810

The church met and after worsh proceeded to business Brother Morgan appointed to cite brother Marchbanks to the next meeting in course & the next meeting in course is to be held at Mr. James Chisms



April the third Saturday 1810. The Church met and after worship proceeded to business.

June the third Saturday 1810 The Church met and after worship proceeded to business

August the third Saturday 1810 The Church met and after worship proceed to business Excluded Sister Nancy Scott Recd Sister Sarah Kelly.

September the third Saturday 1810 The church met and after worship proceeded to business

October the third Saturday 1810. The church met and after worship proceed to business. Sister Sarah Pryer is dismissed by Letter Sister Delphy Fanen dismissed by Letter

February the third Saturday 1811. The Church met and after worship proceeded to business brother Job Morgan dismissed by Letter Sister Sarah Morgan dismissed by Letter. Sister Elizabeth Hawkins dismissed by Letter.

a friday meeting July 1812 after worship proceeded to business apointed brother Joseph Hawkins moderator receivd brother James Hawkins by experience and received brother John Burgess by experience receivd Sister Elizabeth Henderson by Letter receivd sister Nancy Crag by Letter

August the first saturday 1812 the Church met and after worship brother Joseph Hawkins moderator

Page 26

proceeded to business receivd sister Godeley by experience receivd sister Ruth Burges by experience receivd brother George price by experience receivd brother Cornelius McCalley by experience receivd brother Williams hawkins\* by experience

August the fourth saturday 1812 the Church met and after worship proceed to business receivd sister susanah hawkins by experience\*\*

September the third saturday 1812 the Church met and after worship proceeded to business Sister Kelleys Letter Read and Receivd

October the first saturday 1812. The church met and after worship proceeded to business Recd Brother William Woods by Experience Recd Sister Woods by Experience Recd brother Charles boadly by Experience Recd Siter Elizabeth Lyn by Experience.

November the first Saturday 1812 The church met and after worship proceeded to business

December the first Saturday 1812 The church met and after worship proceeded to business Recd brother Matthew Sims A minister of the Gospel by Letter Recd Sister Sarah Talent by Letter Then Recd Sister Nancy Doty by Letter Then Recd Sister Polly Ely by Letter

January the first Saturday 1813. The church met & after worship proceeded to business

February the first Saturday 1813 The church met and after worship proceeded to business 1st opened a door for the reception of members 2nd proceeded to the choice of Deacons believing two were necessary & chose Thos. Gibbon and William Hawkins to that office and agrees to petition Westfork Church for ministerial help to ordain them on the first Saturday in April next 3rd agreed to conclude at our meeting and build a

(\* Pencil note - "my uncle")

(\*\*Pencil note - "aunt")

meeting house at some convenient place near William Walldons on Spring creek and appointed

Page 27

Brother Gibbon and price to make choice of the Spot and Superintend building.

March the first Saturday 1813 The church met and after worship proceeded to business Rec<sup>d</sup> brother Isaiah Row by Recantation

April the first Saturday 1813 The church met & after worship proceeded to business Rec<sup>d</sup> Brother Adam Hider by Letter ordain<sup>d</sup> brother William Hawkins a Deacon.

May the first Saturday 1813. The church met and after worship proceeded to business

June the first Saturday 1813 The church met and after worship proceeded to business then Rec<sup>d</sup> Sister Elizabeth Stamy at the meeting held on the third Sunday in June at the new meeting House church held to receive Experiences then Rec<sup>d</sup> Sister Polly Price by Experience 1813

The first Saturday in July 1813 The church met & after worship proceeded to business. Rec<sup>d</sup> Sister Mary Lea by Letter Rec<sup>d</sup> Sister Elizabeth Curtis by Experience

August the first Saturday 1813 The church met and after worship proceeded to business then Rec<sup>d</sup> Sister Sarah Savage by Letter the rec<sup>d</sup> Sister Elizabeth Sexton by Experience. Sunday meeting the 15 day of August 1813 a church held and rec<sup>d</sup> Sister Elizabeth Moses by experience

September the first Saturday 1813 The Church met and after worship proceeded to business then Rec<sup>d</sup> Brother Thomas Anderson by Experience. Second then Rec<sup>d</sup> Sister Elizabeth Walker by Experience

October the first Saturday 1813. the Church met and after worship proceeded to business

November the first Saturday 1813 the Church met and after worship proceeded to business brother Joseph hawkins apointed to wright a letter \* to James hawkins second and letter to sister Elizabeth sexton to come and clear herself of what was laid to her Charge

Page 28

December the first Saturday 1813

The Church met and after worship proceeded to business

January the first Saturday 1814. The church met and after worship proceeded to business. Then Rec<sup>d</sup> Brother John Dillingham by experience

February the first Saturday 1814. The Church met and after worship proceeded to business. then Received brother John Medlock by experience.

March the first Saturday 1814. The church met and after worship proceeded to business Received Sister Sarah Curtis by experience Sister Issabella Moses dismissed by letter. excommunicated Thomas Gibbon for withdrawing himself from the Church.

April the first Saturday 1814 The church met and after worship proceeded to business. excommunicated Sister Elizabeth Gore for Joining the Arians.

May the first Saturday 1814 The church met and after worship proceeded to business. then Received Sister Priscilla Swarngain by letter

(\* Pencil notes in margin - "uncle" and "forther Morgan Hawk")

May the fourth Saturday 1814. The church met and after worship proceeded to business.

July the first Saturday 1814 The church met and after worship proceeded to business: first Received Sister Elizabeth Martin by letter 2nd Received Brother Hugh Swarngaim by experience. 3rd Rec<sup>d</sup> Sister blank Walden by experience 4th Recd Brother John McDaniel by experience.

August the first Saturday 1814 The Church met and after worship proceeded to business 1st Rec<sup>d</sup> Brother Josiah Marchbanks.

September the first Saturday 1814. The church met and after worship proceeded to business. the Rec<sup>d</sup> Sister Margaret Harris by experience

Names of the male members

- 1 Mathew Sims
- 2 Thomas Gibbons Ex.
- 3 Job Morgan Ex.
- 4 John Martin Dill

- 5 Josiah Marchbanks
- 6 William Hawkins
- 7 James Hawkins Ex.
- 8 John Burgess
- 9 George Price

Page 29

- 10 Adam Hider
- 11 Charles Boadly
- 12 Cornelious Mccawly
- 13 William Woods
- 14 Isaiah Row
- 15 Thos. Anderson
- 16 John Dilling ham
- 17 John Medlock
- 18 Hugh Swarngame
- 19 John McDaniel Ex.
- 20 Joseph Hawkins Ex.

Female Names

- 1 Elizabeth Hawkins
- 2 Mary Gibbon
- 3 Sally Morgan
- 4 Priscilla McCawly
- 5 Mary Martindill
- 6 Sally Earns
- 7 Nancy Scott
- 8 Elizabeth Chism
- 9 Patience McDaniel
- 10 Sarah Talent
- 11 Nancy Doty
- 12 Susannah Hawkins
- 13 Ruth Burgess
- 14 Elizabeth Curtis
- 15 Rachael Woods
- 16 Sally Boadly
- 17 Elizabeth Stamy
- 18 Elizabeth Lynn\*
- 19 Mary Lea\*\*
- 20 Mary Ely
- 21 Nancy Craig
- 22 Effie
- 23 Sarah Savage
- 24 Elizabeth Sexton
- 25 Issabella Moses
- 26 Elizabeth Walker
- 27 Sarah Curtis
- 28 Priscilla Swarngaim
- 29 Elizabeth Martin
- 30 Polly Walden
- 31 Margaret Harris
- 32 Lydia Temples

(\*Pencil note in margin - "Asa")

(\*\*Pencil note in margin - "Curry")

March the first Saturday 1816 The Church met and after Sermon proceeded to business.

April the first Saturday 1816 The church met and after Sermon proceeded to business. Received by letter Gashum Allen & Patience Allen.

May the first Saturday 1816 The church met and after Sermon proceeded to business. William Harper Dismiss<sup>d</sup> by giving him back his same letter with a certificate on the back hearing that it was a church not in the union that give him said

Page 30

June the first Saturday 1816. The Church met and after Sermon proceeded to business

July the first Saturday 1816. The Church met and after Sermon proceeded to business. 1st appointed Matthew Sims Cornelius McCawly & George Price messengers to our next association.

August the first Saturday 1816 The church met and after Sermon proceeded to business.

September the first Saturday 1816. The church met and after Sermon proceeded to business. ~~Hezekiah Row~~-Dismiss<sup>d</sup>-by

October the first Saturday 1816. The church met and after Sermon proceeded to business. Hezekiah Row Dismiss<sup>d</sup> by letter.

November the first Saturday 1816. The church met and after Sermon proceeded to business and chose brother Hider and brother McCawly to cite brother Martin Dill to the church to give satisfaction for his not attending church meetings and Someother reports that is in circulation.

December the first Saturday 1816. The church met and after sermon proceeded to business excommunicated brother Martindill for drinking to excess and gambling and not attending meting. dismiss<sup>d</sup> Sister Talent by letter and dismiss<sup>d</sup> Sister doty by letter

January the first saturday 1817 the Church met and after sermon proceded to business

February the first saturday 1817 the Church met and after sermon proceded to business and receiv<sup>d</sup> Thomas Gibbons by recantation

March the first saturday 1817 the Church met and after sermon proceded to business

April the first saturday 1817 the Church met and after sermon proceded to business

May the first saturday 1817 the Church met and after sermon proceded to business

Page 31

June the first Saturday 1817. The church met and after sermon proceeded to business Reed Polly West by recantation and chose brother Gashum Allen for our deacon the church agrees that if a male member misses a church meting to tell the cause the next church meting

July the first Saturday 1817. The church met and after sermon proceeded to business and chose William Hawkins and Thomas Gibbons and Gashum Allen Delligates to the next association and received brother Morgan by recantation and also agreed to send for a presbytery against next meting for the ordination of a deacon



August the first Saturday 1817. The church met and after Sermon proceeded to business Rec<sup>d</sup> Henry Carlton and Prudence Carlton his wife by letter

September the first Saturday 1817. The church met and after Sermon proceeded to business

October the first Saturday 1817. The church met and after sermon proceeded to business and excommunicated Sister Polly Martindill for renting from this church and Joining the methodist

November the first Saturday 1817. The church did not collect on the account of high water

January the first Saturday 1818. The church met and after Sermon proceeded to business 1st appointed Brother Joseph Hawkins again Clerk of Spring Creek Church. 2nd excommunicated brother George Price for getting drunk

February the first Saturday 1818. The church met and after Sermon proceeded to business 1st dismiss<sup>d</sup> brother Jonathan Marchbanks by letter.

March the first Saturday 1818 The church met and after sermon proceeded to business 1st chosen brother John Rainy moderator 2nd dismiss<sup>d</sup> Sister Polly Price by letter 3rd Rec<sup>d</sup> brother Jephtha West by letter.

Page 32

April the first Saturday 1818. The church met and after Sermon proceeded to business 1st Rec<sup>d</sup> Sister Sally Howard by letter

May the first Saturday 1818. The church met and after Sermon proceeded to business 1st dismiss<sup>d</sup> brother John Dillingham by letter 2nd Received Sister Patsy Yarbrough by letter

June the first Saturday 1818. The Church met and after Sermon proceeded to business 1st appointed a church meeting on Mill Creek at brother Ezekiel Roden's House on the third Saturday in said month. The third Saturday the church met and after Sermon proceeded to business 1st Received brother Ezekiel Roden by letter 2nd Received Sister Delilah Roden by letter 3rd Received Sister Anny Roden by letter 4th Received brother Jeremiah Roden by letter 5th another church meeting appointed on mill creek at Mr. Oenslys the third Saturday in July next

July the first Saturday 1818. The church met and after Sermon proceeded to business. 1st appointed members for the association brother Ezekiel Roden Thomas Gibbons and Jephtha West 2nd brother Joseph Hawkins Clerk to write the church letter to the association. July the third Saturday 1818 The church met and after Sermon proceeded to business.

August the first Saturday 1818 the Church met and after sermon proceeded to business 1st Chosen brother Ezekiel Roden moderator

September the first Saturday 1818 the church met and after sermon proceeded to business 1st appointed brother Ezekiel Roden moderator 2nd dismiss<sup>d</sup> sister Prissilla McCalley by letter

October the first Saturday 1818 The Church met and after Sermon proceeded to business 1st dismiss<sup>d</sup> brother William Hawkins by letter 2nd dismiss<sup>d</sup> Sister Susannah Hawkins by letter

Page 33

3rd dismiss<sup>d</sup> brother John Burgess by letter 4th dismiss<sup>d</sup> Sister Ruth Burgess by letter 5th dismiss<sup>d</sup> Sister Elizabeth Walker by letter.

October the third Saturday 1818. The church met on Mill creek and after Sermon proceeded to business Received Sister Polly Oensley by experience

November the first Saturday 1818. The church met and after sermon proceeded to business. 1st dismiss<sup>d</sup> brother James Hawkins by letter 2nd dismiss<sup>d</sup> Elizabeth Hawkins by letter 3rd dismiss<sup>d</sup> Elizabeth Curtis by letter

January the first Saturday-1819

November the third Saturday 1818. The church met and after sermon proceeded to business 1st Rec<sup>d</sup> brother Nathan Williams by experience 2nd Received brother Thomas Oensley by experience

December the third Saturday 1818. The Church met and after sermon proceeded to business 1st Received Sister Winny Oensby by experience.

January the first Saturday 1819. The church met and after sermon proceeded to business 1st appointed brother Gibbons a deacon for Spring Creek Church.

January the third Saturday 1819. The Church met and after sermon proceeded to business.

February the first Saturday 1819. The Church met and after sermon proceeded to business

February the third Saturday 1819. The Church met on Mill creek and after Sermon proceeded to business

March the first Saturday 1819 The Church met and after Sermon proceeded to business 1st Received Brother Ephraim Ellis by letter

March the third Saturday 1819. The Church and after prayr proceeded to business 1st a grievance taken place between Sister Winny Oensby and Delilah Roden.

Page 34

April the first Saturday 1819. The church met and after Sermon proceeded to business the trial laid over between brother James Hawkins & brother Jobe Morgan untill next meting

April the third Saturday 1819. The church met on Mill Creek and after Sermon proceeded to business 1st excommunicated Sister Delilah Roden for telling a false hood 2nd excommunicated brother Ezekiel Roden for fellowshiping those that the church could not and for hard language and sundry other charges 3rd excommunicated brother Jeremiah Roden for renting from the church 4th excommunicated Sister anny Roden for renting from the church.

May the first Saturday 1819. The church met & after sermon proceeded to business 1st excommunicated brother Job Morgan for complaining that the church dealt too hard with him and his complaining against brother Rainy and James Hawkins and denying them fellowship

May the third Saturday 1819. The church met and after sermon proceeded to business 1st no more church metings to be held on Mill Creek.

June the first Saturday 1819. The church met and after Sermon proceeded to business

July the first Saturday 1819. The church met & after sermon proceeded to business 1st Chosen members for the association brethren Thomas

Gibbon Jephtha West & Nathan Williams brother Joseph Hawkins to write the letter to the association

August the first Saturday 1819. The church met & after sermon proceeded to business. 1st the church letter to the association Read and received

September the first Saturday 1819. the church met & after Sermon proceeded to business

Pages 35 through 38 missing

Page 39

February the fourth Saturday 1823. The church met and after sermon proceeded to business

March the fourth Saturday 1823. The church met and after Sermon proceeded to business

April the fourth Saturday 1823 The church met and after Sermon proceeded to business 1st chosen Brother Benjamin Mehanay deacon

May the fourth Saturday 1823. The church met and after sermon proceeded to business

June the fourth Saturday 1823 The church met and after Sermon proceeded to business

July the fourth Saturday 1823 The church met and after Sermon proceeded to business nominated brother Jesse Stewart moderator 1st appointed our brethren Benjamin Stewart and Benjamin Mehany and Josiah Marchbanks for to go to our next association 2nd call'd for the church letter read and received 3rd Sister Sally Morgan charged with a wrong and when on trial rent her membership from the church for which she was excommunicated brother Job Morgan excommunicated for renting from the church

August the fourth Saturday 1823. The Church met and after Sermon proceeded to business 1st dismiss'd Sister Nancy Scott by letter 2nd received brother Hugh Swarngain by recantation 3rd appointed brother Jephtha West to go to Sister polly Price and know her reason for not puting her letter in the church where she is.

September the fourth Saturday 1823 The church met and after sermon proceeded to business 1st appointed brother Jesse Stewart for moderator 2nd received Sister Nancy Doty by letter 3rd received brother Henry L. McDaniel by experience 4th received brother Thomas Gibbon by recantation 5th dismiss'd Sister Sary Curtis by letter

October the fourth Saturday 1823. The Church met and after Sermon proceeded to business 1st received brother William Jones by letter 2nd received Siter by letter 3rd dismiss'd brother Thomas onsby by letter.

Page 40

December the fourth Saturday 1823. The church met and after Sermon proceeded to business 1st took in consideration the affair between brother Jephtha West and brother McDaniel and laid over till next meting in course

January the fourth Saturday 1824. The Church met and after Sermon proceeded to business the affair laid over till next meeting between brother West & brother McDaniel

February the fourth Saturday 1824. The Church met and after worship proceeded to business. the affair laid over till next meting between brother McDaniel and brother West

March the fourth Saturday 1824. The church met and after Sermon proceeded to business 1st restord brother Jephtha West & Henry L. McDaniel to fellowship

April the fourth Saturday 1824. The church met and after sermon proceeded to business

May the fourth Saturday 1824. The church met and after Sermon proceeded to business 1st received Sister Agnes Sutton by letter 2nd appointed Benjamin Stewart Jephtha West & Thomas Gibbon & William Jones & Joseph Hawkins a committee to go to mill creek on the third Saturday in June next to hear Jeremiah Roden make his recantation if made 3rd Then received Brother Joseph Bartlett & Sister Milly Bartlett by recantation

No. of Brethren

1 Benjamin Stewart	13 Nathan Ablet
2 Josiah Marchbanks	14 Jeremiah Roden
3 Thomas Anderson	No: of Sisters
4 Hugh Swarngaim	1 Elizabeth Chism
5 Joseph Hawkins	2 Thene Hawkins
6 Thomas Gibbon	3 Elizabeth Lyn
7 Jephtha West	4 Priscilla Swarngaim
8 Benjamin Mehanay	5 Polly West
9 William Jones	6 Nancy Doty
10 Nathan Williams	7 Elizabeth Stamy
11 Joseph Bartlett	8 Polly Boles
12 Henry L. McDaniel	9 Elizabeth Gibbon

Page 41

10 Clara Mehanay
11 Sally Denis
12 Rebecca McDaniel
13 Milly Bartlett
14 Agnes Sutton
15 Polly Jones
16 Elizabeth Kenan
17 Poly Kenan
18 Elizabeth Mehany
19 Mary Roden

July the fouth Saturday 1824. The church met and after Sermon proceeded to business 1st rec<sup>d</sup> Sister Elizabeth Mehany by experience 2nd appointed brethren to go to the next association Brother Benjamin Stewart Jephtha West Josiah Marchbanks & Joseph Hawkins 3rd calld for the church letter read and received 4th received brother Jeremiah Roden by recantation 5th received Sister mary Roden by recantation

August the fourth saturday 1824 the Church met and after sermon proceded to business 1st receivd sister Susana Rinchart by experience

September the fourth saturday 1824 the Church met and after sermon proceeded to business 1st dismisd brother Nathan Williams by letter

October the fourth saturday 1824 the Church met and after sermon proceded to business



November the fourth saturday 1824 the Church met and after sermon proceeded to business 1st appointed brethern brother stuart and brother Marchbanks to go to sister Polly Eli and make the report to the next meeting

December the fourth Saturday 1824. The Church met and after sermon proceeded to business 1st received brother Ezekiel Roden by recantation Sister Polly Ely give satafaction for her not attending meeting & is dismissd by letter

Page 42

January the fourth Saturday 1825 The church met and after sermon proceeded to business 1st dismissd brother William Jones & Sister Polly Jones by letter.

February the fourth Saturday 1825 The church met and after Sermon proceeded to business 1st dismissd brother Ezekiel Roden & brother Jeremiah Roden and sister Mary Roden by letter 2nd dismissd brother Benjamin Stewart by letter 3rd petition to brother George Hern for our pasture and moderator of Spring creek church and the said brother Hern consented to attend as much as he could untill the church would lookout for another.

March the fourth Saturday 1825. The Church met and after prayr proceeded to business

April the fourth Saturday 1825. The church met and after Sermon proceeded to business 1st chose brother George Hern moderator for Spring Creek Church 2nd took up the affair of brother West and brother McDaniel & brother West restord brother McDaniel excommunicated

May the fourth Saturday 1825 The church met and after Sermon proceeded to business 1st appointed brother Brown moderator

June the fourth Saturday 1825 The church met and after sermon proceeded to business 1st appointed brethren to go to the next association Jephtha West Benjamin Mehanay & Thomas Gibbon brother Joseph Hawkins to write the letter to the association.

July the fourth Saturday 1825. The church met and after sermon proceeded to business church letter calld for read and received

August the fourth Saturday 1825. The church met and after sermon proceeded to business.

Page 43

September the fourth Saturday 1825 The church met and after Sermon proceeded to business 1st dismissd Sister Elizabeth Stamy by letter 2nd dismissd Ezekiel Roden by letter 3rd dismissd Thomas Gibbon by letter 4th dismissd Elizabeth Gibbon by letter

November the fourth Saturday 1825. The church met and after Sermon proceeded to business 1st appointed brother Benjamin Stewart moderator 2nd received brother William Allen by letter & Sister Lydia Allen by letter.

December the fourth Saturday 1825 The church met and after Sermon proceeded to business 1st Dismissd brother Jephtha West by letter 2nd dismissd Sister Polly West by letter

January the fourth Saturday 1826. The Church met and after Sermon proceeded to business.

February the fourth Saturday 1826. The Church met and after sermon proceeded to business 1st dismissd Sister Agnes Sutton by letter 2nd dismissd

Sister Rebecca McDaniel by letter

April the fourth Saturday 1826. The church met and after sermon proceeded to business

May the fourth Saturday 1826. The church met and after sermon proceeded to business.

June the fourth Saturday 1826 The church met and after Sermon proceeded to business. 1st received Sister Mary Barnet by letter.

July the fourth saturday 1826 the Church met and after sermon proceded to business 1st apointed brethern Benjamin Mehanay Josiah Marchbanks and Joseph Hawkins to bear the letter to the next association

August the forth saturday 1826 the Church met and after sermon proceded to business 1st the Church letter Call<sup>d</sup> for read and received 2nd receiv<sup>d</sup> sister Margaret Nelson by letter 3rd sister Elizabeth Kenon dismis<sup>d</sup> by letter

Page 44

4th dismis<sup>d</sup> sister Polly Kenon by letter 5th brother and sister Carlton dismis<sup>d</sup> by letter

September the fourth Saturday 1826. The church met and after sermon proceeded to business 1st dismis<sup>d</sup> brother Josiah Marchbanks by letter Sister Susannah Rinehart by letter

November the fourth Saturday 1826. The Church met and after Sermon proceeded to business.

December the fourth Saturday 1826. The Church met and after sermon proceeded to business

February the fourthe Saturday 1827. The Church met and after sermon proceeded to business.

March the fourth Saturday 1827. The church met and after worship proceeded to business.

April the fourth Saturday 1827. The Church met and after Sermon proceeded to business 1st received Sister Rebecca Allen by experience.

May the fourth Saturday 1827. The church met and after sermon proceeded to business.

June the fourth Saturday 1827. The church met and after Sermon proceeded to business. 1st brother Hugh Swarngaim rented from the church for which cause he was excommunicated by the church.

July the fourth saturday 1827. The church met and after sermon proceeded to business 1st received Sister Sally Anderson by experience 2nd received Sister anny Robison by experience 3rd appointed our beloved brethren to go to the association to wit: Benjamin Mehanay Joseph Barlett & Joseph Hawkins 4th restor<sup>d</sup> brother Joseph Bartlett to his deaconship again brother Joseph Hawkins to write the Church letter for the association

September the fourth Saturday 1827. The church met and after Sermon proceeded to business

Page 45

1st Chosen brother Jesse Stewart moderator 2nd received Sister Polly Lea by experience 3rd received Sister Susannah Mehanay by experience

October the fourth Saturday 1827. The Church met and after Sermon proceeded to business 1st received Sister Celler (colored woman) by experience

November the fourth Saturday 1827. The Church met and after Sermon proceeded to business 1st appointed brother Jesse Stewart moderator.

December the fourth Saturday 1827. The church met and after Sermon proceeded to business

January the fourth Saturday 1828. The church met and after Sermon proceeded to business

February the fourth Saturday 1828. The church met and after Sermon proceeded to business.

March the fourth Saturday 1828. The church met and after worship proceeded to business 1st received brother Aaron Solomon by letter do not receive Rodens letter by his wifes confession. agreed to have nothing to do with said letter

April the fourth Saturday 1828. The church met and after Sermon proceeded to business

May the fourth Saturday 1828. The church met and after Sermon proceeded to business 1st received brother Curry Lea by experience

June the fourth Saturday 1828. The church met and after Sermon proceeded to business 1st received Sister Margaret Morgan by experience.

July the fourth Saturday 1828. The church met and after Sermon proceeded to business. 1st appoint our beloved brethren to wit: Willaim Thomas Anderson & Curry Lea members to the association 2nd appointed brother Joseph Hawkins to write a letter to the association

Page 46

3rd received Sister Polly fowler by experience 4th received Siter Sally Jackson by experience 5th received Sister Margaret Johnson by experience.

August the fourth Saturday 1828. The church met and after Sermon proceeded to business 1st the church letter read and rec<sup>d</sup> for the association

September the fourth Saturday 1828. The Church met and after sermon proceeded to business 1st received brother John Barnet by experience

October the fourth Saturday 1828. The Church met and after Sermon proceeded to business 1st received Sister Sally Allen by experience. October Saturday night the Church collected together and brother Thos. Andersons and a door was opened to hear experience 1st received Sister fany. Anderson by experience

November the fourthe Saturday 1828 The Church met and after sermon proceeded to business

December the fourth saturday 1828 the Church met and after sermon proceded to business

January the fourth saturday 1829 the Church met and after sermon proceded to business 1st nomanated brethern Benjamin Mehanay and brother Thomas Anderson and sister Mehanay to go and talk with sister Sally Jackson and report the same to the next meeting in Course

February the fourth saturday 1829 the Church met and after sermon proceded to business the brethern and sister that was apointed to go and talk with sister Sally Jackson and she satisfyed them and the Church

was satisfied with their satisfaction

March the fourth Saturday 1829. The church met and after Sermon proceeded to business

Page 47

April the fourth Saturday 1829. The church met and after Sermon proceeded to business 1st received brother Abner Horn and Sister Martha Horn by letter

May the fourth Saturday 1829. The church met and after Sermon proceeded to business

July the fourth Saturday 1829. The church met and after sermon proceeded to business 1st chosen our beloved brethren delegates to the association to wit: Benjamin Mehanay Thomas Anderson & Joseph Hawkins. brother Joseph Hawkins to write the church letter the association against the next meeting in couse

August the fourth Saturday 1829. The Church met and after Sermon proceeded to business 1st received brother Nathaniel Mason by experience

September the fourth Saturday 1829. The Church met and after sermon proceeded to business 1st dismissed Sister Elizabeth Stamy by letter

October the fourth Saturday 1829. The Church met and after sermon proceeded to business 1st received brother Henry L. McDaniel by recantation 2nd dismissed brother Nathaniel Mason by letter 3rd dismissed brother Henry L. McDaniel by letter

November the fourth Saturday 1829. The church met and after Sermon proceeded to business

December the third Saturday 1829 The church met and after Sermon proceeded to business this meeting on the third Saturday was in the stead of the fourth Saturday its meeting in couse

January the fourth Saturday 1830. The Church met and after sermon proceeded to business.

February the fourth Saturday 1830 The church met & after sermon proceeded to business

Page 48

1st appointed Sister Polly Barnet Sister Margaret Morgan & brother Joseph Hawkins to invite brother Abner Hern and Sister Martha Hern to the next meeting in couse

March the fourth Saturday 1830 The Church met and after worship proceeded to business 1st chosen brother Joseph Hawkins moderator 2nd Sister Martha Hern taken under dealing for raiseing a falsereport on brother George Hern and while on trial She rent from the church and Said She was no more a member of this church and for the same She was excommunicated by the church 3rd brother Abener Hern rose up and said he was no more a member of this church and for the same he was excommunicated by the church likewise brother Joseph Bartlett and Sister Milly Bartlett both rent from the church for which cause they were excommunicated by the church

April the fourth Saturday 1830 The church met and after Sermon proceeded to business by request the Sacrament is laid over till the next meeting in couse



May the fourth Saturday 1830 The church met and after prayr proceeded to business 1st appointed brother moderator 2nd appointed brethren Benjamin Mehanay and Thos Andersen to write to Brother Henly to come and preach for us or any other good sound preacher of our order

June the fourth Saturday 1830 The church met and after Sermon proceeded to business 1st appointed brother George Hern moderator

July the fourth Saturday 1830 the church met and after prayr proceeded to business 1st appointed brother Joseph Hawkins moderator 2nd received brother Job Morgan by recantation 3rd received Sister Sally Morgan by recantation 4th appoint our beloved brethren for the association Thomas Anderson Job Morgan and Joseph Hawkins

Page 49

5th Brother Joseph Hawkins to write the Church letter to the association

August the fourth Saturday 1830. The church met and after Sermon proceeded to business 1st appointed brother Joseph Hawkins moderator 2nd the church letter to the association calld for read and received 3rd brother Mehany appointed a member to the association in the room of brother Morgan 4th Sister Polly Fowler dismissd by letter 5th Sister Susannah Mehanay dismissd by letter (pencil note "my sister")

September the 22nd 1830. The church met and after Sermon proceeded to business. Chose brother George Hern moderator then agreed to do the church business instead of Saturday at the monthly meeting 1st Brother Aaron Solomon dismissd by letter 2nd Sister any Robison dismissd by letter

November the fourth Saturday 1830. The church met and after Sermon proceeded to business chose brother miles West moderator

December the fourth Saturday 1830. The church met and after prayr proceeded to business 1st appointed brother Joseph Hawkins moderator 2nd appointed Sister Rebeca Allen to go to Sister Margaret Lea and know her reason for not attending meting and to return the same to the next Church meeting

February the fourth Saturday 1831 The Church met and after sermon proceeded to business 1st Chose brother Butler modertor

March the fourth Saturday 1831 The church met and after woship proceeded to business. Sister Rebecca Allen Stated that She talked with Sister Margaret Lea to know her reason for not attending meeting her reply was tell the church to turn her out and she is excluded by the church.

April the fourth Saturday 1831. The church met and after Sermon proceeded to business 1st received brother George Hern by letter 2nd appointed brother George Hern moderator of Spring creek church

Page 50

May the fourth Saturday 1831. The met and after worship proceeded to business 1st chose brother Joseph Hawkins moderator.

July the first Saturday 1831. The church met and after worship proceeded to business

August the fourth Saturday 1831. The church met and after worship proceeded to business 1st appointed our beloved brethren deligates to the association to wit: Brother George Hern Benjamin Mehany and Job Morgan. Brother Joseph Hawkins to write the church letter to the association the church letter calld for read and received

September the first Saturday 1831. The church met and after prayr proceeded  
October the first Saturday 1831. The church met and after prayr proceeded.

November 1831. The church met and after worship proceeded.

December the third Saturday 1831. The church met and after worship proceeded to business

January the first Saturday 1832 The church met and after prayr proceeded to business

February the first Saturday 1832. The church met and after prayr proceeded to business brother George Hern charged with going out of his house \* into Drucilla Robisons House in the Silent Hours of the night with only his shirt on got on the bed and under the cover with her and when charged with the same denied it to Thomas Anderson and Benjamin Mehanay and said it was not the truth it was false and when he was talked to about the report by two members own<sup>d</sup> to it after denying to the first two that talk<sup>d</sup> with him about the report and when dealt with by the church own<sup>d</sup> that he did go to bed with the said Drucella Robison with only his shirt on got on the bed with her and nearly under the cover

Page 51

therefore brother George Hern excluded from our christian fellowship for the above charges

February the 4th 1832.

Members Names	Female members names
1 Benjamin Mehanay	17 Polly Lea
2 Thomas Anderson	18 Beller. collord
3 Nathaniel Mason	19 Margaret Johnson
4 John Barnet	20 Sally Jackson
5 Curry Lea	21 Sally Morgan
6 Joseph Hawkins	22 Rebecca Allen
7 Henry L. McDaniel	23 Sally Allen
8 Job Morgan	24 Polly Loveall
9 John Allen	25 Anny Allen
10 Cantrel B. Allen	- Total - 39
12 William Allen	
13 Benjamin F. Butler	
14 Charles Allen	
Female members names	
1 Susannah Webb	
2 Sally Webb	
3 Elizabeth Greenwood	
4 Jane Neely	
5 Jane Anderson collord	
6 Nancy Maberry	
7 Thene Hawkins	
8 Elizabeth Lynn	
10 Polly Boles	
11 Elizabeth Stamy	
12 Clara Mehanay	
13 Elizabeth Mehanay (pencil note "sister")	
14 Sally Allen	
15 Jane Hawkins	
16 Sally Anderson	

(\*Pencil note in margin - "Trail of Geo Hern")

August third Saturday 1832. The church met and after prayr proceeded to business 1st call<sup>d</sup> for the church letter it was read and received 2nd the church agreed to give George Hern another hearing and let him have a fair investigation on the friday before the third saturday in october which is the time of our monthly meeting in course and call<sup>d</sup> on four churches

Page 52

to send us helps Mill creek church by brother John Whitson to write to her Salt lick church brother barnet to write to her brother Morgan to canny ridge church Brother Benjamin F. Butler to dry fork church of Martins creek

September the third Saturday 1832. The church met and after worship proceeded to business

October 1832 on the day appointed which was the Friday before the said October meeting the committee met and after examining the standing of the church and Justified the church in what She had done and the church recd the report and discharged the committee

November the third Saturday 1832. The church met and after worship proceeded 1st received Sister Polly loveall by experience 2nd received Sister anny Allen by experience 3rd received brother John Allen then took up the case of brother George Hern and not decided laid over on the account of brother Morgan and Sister Morgan and Sister Elizabeth Mehany till tomorrow morning. Sunday morning the church met according to adjournment then received brother Gorge Hern by recantation and he applied for a letter of dismission & it was granted and he was dismissed by letter 2nd a Charge instituted by Brother John Whitson against Brother Job Morgan which was taken up by the church the charge is as follows. on the time of our last meeting brother morgan stated that the said Whitson has caused the brother clerk to alter the record brother Job Morgan then Stated he was wrong in saying so for when he said so he did not believe the letter nor the record was altered at that time he said so and said he believed that neither letter nor record was altered at the sundy night meeting at Mr. Garland Andersons recd brother William Allen by recantation on the first monthly meeting day November the third Saturday

Page 53

December the third saturday 1832 the Church met and after prayr proceded to business

January the third saturday 1833 the Church met and after prayr proceded to business 1st receivd brother Joseph Bartlett by recantation 2nd receivd sister Mille Bartlett by recantation

February the third saturday 1833 the Church met and after worship proceded to business

March the third saturday 1833 the Church met and after worship proceded to business

April the third Saturday 1833 The church met and after worship proceeded to business 1st 1st received brother cantrel B. Allen by experience

May the third Saturday 1833. The church met and after prayr proceeded to business 1st received Sister Frances Smith by letter 2nd received Sister delilah Roden by recantation She applied for a letter of dismission which was granted brother Joseph Hawkins chosen moderator

June the third Saturday 1833. The church met and after prayr proceeded to business 1st chose brother Joseph Hawkins Moderator

July the third Saturday 1833. The church met and after worship proceeded to business 1st received a letter from Martins Creek church for helps and it was granted we send brethren Mehanay William Allen Job Morgan & John Allen Allen 2nd appoint brethren to go to the next association to wit: Brother Benjamin Mehanay Brother Joseph Barlett brother William Allen

August the third Saturday 1833 The church met and after prayr proceeded to business 1st call for the church letter it was read & received

September the third Saturday 1833 The church met and after prayr proceeded to business 1st recd Sister Sally Allen by experience

Page 54

October third Saturday 1833 The church met and after worship proceded to business

December the third Saturday 1833. The church met and after Sermon proceeded to business

February the third Saturday 1834 The Church met and after worship proceeded to business 1st appointed brethren Benjamin Meahany brother Job Morgan to go and ask brother Ellis his reason for Joining of another order and leaveing his own church 2nd appoint brother Thomas Anderson brother William Allen to go and See Sister Sally Dennis and know her reason for leaving the church and Joining another order and make report to the april meeting.

March the third Saturday 1834 The church met and after worship proceeded to business 1st received brother Benjamin F. Butler by letter 2nd received his credentials and he is now our moderator for Spring Creek Church

April the third Saturday 1834 The church met and after worship proceeded to business 1st brother Morgan Ellis-case report brother Ellis case and the church agrees to wait with him till the next meeting in couese 2nd brother Allen report Sister Dennis and she stated to him that she had Joind a church of another order four which cause She is excluded from Spring creek Church

May the third Saturday 1834 The church met and after worship proceeded to business 1st received brother Charles Allen by experience 2nd Second restord brother Ellis to fellowship

July the third Saturday 1834 The church met and after worship proceeded to business 1st appointed our brethren Benjamin Mehanay Job Morgan & Curry Lea our delegates to the next association

Page 55

August the third Saturday 1834 The church m\_\_ and after worship proceeded to business 1st the church letter calld for read and received

September the third Saturday 1834 The church met and after worship proceeded to business

October the third Saturday 1834 The church met and after worship proceeded to business 1st appointed to hold a meting on the first Saturday in November at Mr. Benjamin Whites on Jinnings Creek and if the members think it ex\_\_idient to open a door for the reception of members under the authority of Spring Creek Church



November the third Saturday 1834 The church met and after worship proceeded to business

November the first Saturday 1834. The church met according to appointment at Mr. Benjamin Whites and after worship proced business 1st received Sister Sunnah Webb by experience 2nd received Jane neely by experience

December the third Saturday 1834 The church met and after worship proceed to business

The report of the committee of helps sent to examine the case between the church and George Hern Should have been entered in October 1832 but we the transcribers not finding it on record in that place over    it and we enter it now for then

Danl M. Mor     
Benjamin Mehanay

The above named report

We your committe with drew namely Edward B. Hany Andrew knuckler John Rainey John Webb Josiah Marchbanks Joseph Jones George Ely John B. Page John Odle William Howard William Plumly Matthew Brooks John Bart William Carter Thomas Butler Miles West moderator we your committee have duely considered the case of George Hern and unanimously

Page 56

agree that the church done Right in excluding from their Christian fellowship

Miles West Mod

William Plumly Clk.

The church received the report of the committee and discharged the committee

And also the Following being overlook is entered now.

First in September 1831. The church met and after prayr proceeded to business. Sister Fanny Reynolds dismissed by    tter no reference.

First in November 1831. The church met and after worship proceeded to business Benjamin Mehany appointed clerk protem

The first Saturday of December 1831. The church met.

The first Saturday of January 1832. The church met and after prayer proceeded to business dismissed brother George Hern by letter no reference

January the third Saturday 1835 The Church met and after worship proceeded to business 1st granted Jenny Hawkins a letter

February the third Saturday 1835. The church met and after worship proceeded to business.

March the third Saturday 1835. The church et and after worship proceded to business.

April the third Saturday 1835. The chur met and after worship proceeded to business.

May the third Saturday 1835. The church met and after worship proceeded to business 1st appointed a meeting at Perry Mehanays on the 2nd Saturday in June next.

June the 2nd Saturday 1835 The church met at Perry Mehanays according to appointment

Page 57

1st received Sister Elizabeth Green Wood by experience

June the third Saturday 1835. The church met and after worship proceeded to business

July the third Saturday 1835. 1st received Sister Sally Webb by experience 2nd appointed Our beloved Brethren Benjamin F. Butler Benj. Mehanay and Job Morgan members to the association.

August the 2nd Saturday 1835. A part of Spring Creek church met at Benjamin Whites on Jennings Creek and after worship proceeded to business 1st received brother Danl. M. Morgan by experience 2nd received Sister Susannah Morgan by experience (pencil note "Brother D.M. Morgan")

August the third Saturday 1835. The church met and after worship proceeded to business 1st the church letter called for read and received.

September the third Saturday 1835. The church met and after worship proceeded to business

October the third Saturday 1835. The Church met and after worship proceeded to business.

Saturday October the 24th 1835. The members of Spring Creek church on Jennings creek met at the House of Perry Mehanay and after worship proceeded to business Sister Susannah Webb by brother Benjamin Mehanay applied for a letter of dismission which was granted appointed brother Danl. M. Morgan clerk for the members on Jennings creek.

November the third Saturday 1835 the church met and after worship proceeded to business first appointed brother Joseph Hawkins Moderator 2d agreed to lay over the Case of brother Thomas Anderson till the next meeting

Page 58

December the third Saturday 1835 the Church met and after worship proceeded to business first laid over the Case of brother Anderson till next meeting in Course 2d Sister Thena Hawkins went off without applying for a letter of dismission from the Church

February the third Saturday 1836. The church met and after worship proceeded to business. 1st Appointed brother Joel Henly moderator brethren Mehanay Job Morgan & William Allen appointed to go and see brother & sister Bartlett & see if they have quit Spring creek church & report the next meeting in course. Brother Anderson restored.

April the third Saturday 1836. The church met and after worship proceeded to business. 1st appointed brother Joel Henly moderator 2nd excommunicated brother Joseph Bartlett & Sister Bartlett for joining the Scismatics.

May the third Saturday 1836. The church met & after worship proceeded to business.

June the third Saturday 1836. The church and after worship proceeded to business. 1st brother Jacob Petty moderator 2nd received sister Jane Anderson (a woman of color) by experience 3rd received Sister Nancy Mayberry by experience

August the third Saturday 1836. 1st Brother Benj. Stewart being chosen moderator & brother Danl. M. Morgan clerk protem. 2nd received Sister Sally Duff by experience 3rd the church letter called for read and received 4th brethren chosen for the Association brother Danl. M. Morgan & brother Charles Allen.

Page 59

September the third Saturday 1836 The Church met and after worship proceeded to business 1st brother Jacob Petty moderator

October the third Saturday & 15th day 1836 The church met and after worship brother Jacob Petty being chosen moderator proceeded to business. received by experience brother Tipton Allen Brother Sion Johnson & Sister Elizabeth Johnson. Brother Joseph Hawkins resignd to the church the clerkship and returnd the record & brother Danl M. Morgan chosen Clerk to succeed brother Joseph Hawkins brother John Allen and Sister Sally allen applied for & received letters of dismissal

Danl M. Morgan Clk

November the third Satureday 1836 and 19th day the Church met and after worship proceeded to business brother Joseph Hawkins being Modrator

Danl M. Morgan Clk

December the third Satureday and 17 day 1836 the Church did not set

Danl M. Morgan Clk

Jenuary the third satureday and 21st day 1837 the Church did set

Danl M. Morgan Clk

February the third satureday and 18th day 1837 the Church met and after worship proceded to business brother Joel Henley Chosen Modrator of Springcreek Church

Danl M. Morgan Clk

March the third satureday and 18th day 1837 the Church met and after worship proceded to buisness brother Daniel M Morgan and sistor susannah Morgan reported a difficulty between them and sister Margaret Morgan laid over untill April meeting the appoint five of the sisters to request sister Margaret Morgan to attend

Page 60

April meeting to wit: Sister Mehanay Sister Rebica Allen Sister Jackson Sister Webb & Sister Elizabeth Johnson. Ordered by the church that a well bound book be purchasd by the church worth \$2.00 & the record transcribed in said Book

Benjamin Mehanay Clk pro.

April the third Saturday & 15th day 1837. The church met and after worship proceeded to business. the case of brother Danl M. Morgan and Sister Susannah his wife & sister Margaret Morgan referd till next meeting. the church agrees to change the time of attending to the ordainance of feet washing from Saturday night to Sunday immediately after communion the church agrees to meet on friday before the third Saturday in May

Joseph Hawkins Clk protem.

The church meet on friday before the third Saturday in May which was the 19th day 1837. and after worship proceeded to business brother Danl M. Morgan charges sister Margaret Morgan in three cases to wit: the telling of falsehood in diverse cases some of which are of a mischievous nature. and also for threatning to deprive of human life and other spiteful threatnings first aister margaret Morgan stated that Sister Susannah Morgan has spoken disrespeful of Sister Sally Morgan which Sister Susannah Morgan Denies ever having any Such talk. 2nd Sister Margaret Morgan Stated that She had told betsy Jackson that She intended to tell Sister Sally Morgan the above named disrespeful talk & that Betsy Jackson chargd her not to tell it but she said She would tell it if She lived etc. which statements she denies but sister Sally Morgan and sister Sally Webb Says she did say it 3rd Sister Margaret

Morgan also stated that brother Danl. M. Morgan had always been unwilling for the brethren to hear her and him talk together which she (sister Margaret) in effect agreeable

Page 61

to the understanding of several of the members acknowledges to be false herself 4th Sister Margaret Morgan also Stated that Sister Sussannah Morgan would never speak one word to her about it which She (sister Margaret) agreed in the presence of members that sister Sussannah had denied it to her. Sister Margaret Morgan is excluded from our fellowship for the Above mentioned charges. brother Danl. M. Morgan & Brother Mehanay is appointed to transcribe the church record if they need help to choose a third assistant.

Benjamin Mehanay Clk protom

May the third saturday and the 20th day 1837 the Church met and after worship proceeded to business received brother Joel Henley by letter appointed brother Joel Henley the regular pastor and moderator of Spring Creek Church

Daniel M Morgan Ck.

June the third Saturday & 18th day 1837. The church met and after worship proceed to business the church agrees to hold meeting at Elijah Webbs instead of the meeting House

Danl M. Morgan Clk

July the third saturday & 15th day 1837. The church met and after worship appointed brother Benjamin Stewart moderator and proceeded to business Appointed brethren Elder Joel Henly Benjamin Mehany & Danl M. Morgan delegates to association.

Sunday July the 16th day 1837 the church met & after worship the church agrees to open a door for the reception of members received by letter Brother Benjamin Flatt. received by recantation broth Hugh Swarngame.

Danl Morgan Clk

August the third Saturday & 19th day 1837. The church met and after worship proceeded to business the church letter read and received

Benjamin Mehaney Clk protom

Page 62

September the third Saturday & 16 day 1837. The church met and after worship proceeded to business received Sister Happy Jacobs by experience

Joseph Hawkins Clk.pro.

October the third Saturday & 21 day 1837 The church met and after worship preceeded to business. The church agrees to look for another deacon against next meeting.

Danl M Morgan Clk

November the third Saturday & 18th day 1837. The church met and after worship proceed to business 1st Brother Curry Lea chosen for a Deacon 2nd the church agrees to call on the following churches to wit: Roaring River Cain Ridge & Hebron for their Eldership in the ordination Of a deacon Brethren Benjamin Mehany & Danl M. Morgan to bear the request to Roaring River and brethren Hugh Swarngame & Sion Johnson to Cain Ridge to Hebron favord by brother Henry L. McDaniel

Joel Henly mod

Danl M. Morgan Clk

December the third Saturday & 16th day 1837. The church met and after worship proceeded to business. Brother Elder Benj. F. Butler applied for a letter of dismission which was Granted the presbytery being



met according to previous agreement to wit: Elder Benj. Stewart from  
Roaring River Elder Jacob Petty from Cain Ridge and Elder Benjamin F.  
Butler & Elder Joel Henly of Sping Creek and proceeded to ordain bro-  
ther Curry Lea Deacon  
Joel Henly Moderator  
Danl M. Morgan Clk

January the third Saturday & 1838.  
disapointment

February the third Saturday 1838.  
disappoiment

March the third Saturday & 17th day 1838. The church met and after worship  
proceeded to business. the Church agrees to send for brother Thomas  
Anderson to attend the next meeting

Page 63

Brother Benjamin Mehanay to bear the message.  
John S. Copeland modr.  
Danl M. Morgan Clk

April the third Saturday & 21st day 1838. the church met and after worship  
proceeded to business brother Thos. Anderson charged with Drunkeness  
is again to be cited to attend the next meeting Brother Benj. Mehany  
to bear the message.  
Joel Henly modr  
Danl. M. Morgan Clk

Sunday April the 22nd 1838. The Church met and after worship set for the  
distribution of the minutes of the Association and application be  
made in behalf of sister Jane Neely (now wakefield) for a letter of  
dismission it was Granted

May the third Saturday & 19th day 1838. The Church met and after worship  
proceeded to business the case of brother Anderson taken up and him  
excluded for the above namd Charge to wit: drunkeness a petitionary  
letter recieved from Roaring River Church by brother Benton Bilbry  
which was read and the rquest Granted to wit: for our ministerial aid  
Joel Henly Modr  
Danl M. Morgan Clk

June the third Satureday and 16th day 1838 the Church met and after worship  
proceeded to business thare being no refferance the Church ajornd  
Benjamin Mehanay Clk

July the third satureday and 21st day 1838 the Church met and after worship  
proceeded to business first opend a door for the reception of members  
2d Chose our breathern as delegates to our next association to be  
holden on the second satureday of September 1838 Chose Elder Joel  
Henley Job Morgan and Benjamin Mehanay to bear our letter  
Benjamin Mehanay Clk

Page 64

August the third Saturday & 13th day 1838. The Church met and after Sermon  
proceeded to business 1st Opend a door for the reception of members  
2nd the Church letter to the Association Calld for read and received  
Joel Henly Modr  
Benjamin Mehanay Clk pro

September the third Saturday and 15th day 1838. The church met and after  
sermon proceeded to business 1st opend a door for the reception of  
members the church to consider about recovring the meeting House and  
let it be Known at Our next meeting in October 1838.  
Joel Henly Modr  
Benjamin Mehanay Clk pro

Sunday September the 16th 1838. received brother Timothy Lacock & Sister Mary Lacock by letter

Joel Henry modr  
Benjamin Mehanay Clerk pro

October the third Saturday & 20th day 1838 The Church met and after Sermon proceeded to business. first opened a door for the reception of members

Joel Henly modr  
Benjamin Mehany Clk pro

November the third Saturday & 17th day 1838 the church met and after Sermon proceeded to business first opened a door for the reception of members brother Hugh Swarngame chargd Sister Elizabeth Johnson with denying some talk that he heard her say laid over till next meeting in course

Benjamin Mehany clk pr

December the third Saturday & 15th day 1838. The church met and after worship proceeded to business the case of brother Swarngame and Sister Elizabeth Johnson taken up & they both excluded in conse-

Page 65

quence of the above named contradiction

Joel Henly mod  
Danl M. Morgan Clk

January the third Saturday & 19th day 1839. The Church met and after worship proceeded to business the church agrees to take into consideration the propriety of protesting against the Several acts of the Stocktons valey Association in relation to their correspondance with the Barren River Association Since the year 1836. and also with regard a view to the missionary institution

Joel Henly mod.  
Danl M. Morgan cclk

February the third Saturday & 16th day 1839. The Church met & after worship proceeded to business the church charges brother Sion Johnson with disorder referd till next meeting brother Belhel Allen & brother Danl. M. Morgan appointed to visit cain ridge Church and request the attendance of brother Squire (black man) & brother Jesse Philips & sister Polly morrison to attend our next meeting to give us information relative to the case of brother Johnson.

Joel Henly modr  
Danl. M. Morgan cclk

March the third Saturday & 16 day 1839. The church met and after worship proceeded to business the case of brother Sion Johnson taken up and him excluded from our christian fellowship for the sin of Slanderous falsehood and confessing to have seen his falts yet neglacting to give satisfaction and for removeing out of the bounds of the church without applying for a letter of dismission

Joel Henly modr  
Danl. M. Morgan clk

Page 66

April the third Saturday & 20th day 1839. The church met and after worship proceeded to business

Joel Henly modr  
Danl M. Morgan clk

We the undersignd have agreeable to appointment completed transcribing the church record. May the 19th 1839.

Danl. M. Morgan  
Benjamin Mehanay

May the third Saturday & 18th day 1839. The Church met and after worship proceeded to business. 1st Opened a door for the reception of members the church agrees to record the decease of members of the church together with their age as near as can be ascertained and the date of their decease.

Joel Henly modr  
Danl. M. Morgan clk

#### Males

Names of the members in may 1839.

- |                      |                           |
|----------------------|---------------------------|
| 1. Benjamin Mehany   | 5. Fanny Smith            |
| 2. Benjamin Flatt    | 6. Happy Jacobs           |
| 3. Curry Lea         | 7. Jane Anderson (Black)  |
| 4. Charles Allen     | 8. Lethe Anderson (Black) |
| 5. Cantwell B. Allen | 9. Lydia Allen            |
| 6. Danl. M. Morgan   | 10. Margaret Johnson      |
| 7. Joseph Hawkins    | 11. Nancy Mayberry        |
| 8. Job Morgan        | 12. Polly Lacok           |
| 9. Joel Henly        | 13. Polly Lea             |
| 10. Timothy Lacock   | 14. Polly Boles           |
| 11. Tipton Allen     | 15. Rebecca Allen         |
| 12. William Allen    | 16. Sally Morgan          |
| Females              | 17. Polly Loveall         |
| 1. Anna Allen        | 18. Susannah Morgan       |
| 2. Clara Mehany      | 19. Sally Anderson        |
| 3. Elizabeth Linn    | 20. Sally Jackson         |
| 4. Elizabeth Mehany  | 21. Sally Webb            |

Page 67

- 22. Sally Duff
- 23. Sally Nelson
- 24. Thene Hawkins

Brother Ephraim Ellis departed this life March the 14th 1839. Born October the 9th 1750

June third Saturday & 15th day 1839. The church met and Worship proceeded to business 1st Opened a door for the reception of members brother Hugh Swarngame restored. brother Job Morgan charges Sister Sally Webb with disorder laid Over till next meeting. the church orders a letter written to the Association brother Charles Allen liberated to exercise a gift in the bounds of the Church or thereabout

Joel Henly Modr  
Danl. M. Morgan Clk

July the third Saturday & 20th day 1839. The Church met and after worship proceeded to business. 1st opened a door for the reception of members the case of Sister Sally Webb taken up & refered till next meeting. Sister Rebecca Allen & Sister Susannah Morgan appointed to visit Sister Sally Webb & request her to attend the next meeting. The church declines representing herself in any Association the present year. Sister Frances Smith applied for a letter of dismission which was granted.

Joel Henly Modr  
Danl. M. Morgan Clk.

August the third Saturday & 17th day 1839. The church met & after Sermon proceeded to business Sister Webbs case laid over till next church meeting in course 2nd appointed brethren to go to the two sisters Polly Morrisons & try to get them to attend our next church meeting to wit Hugh Swarngame & Benjamin Mehanay & if the Sd. two sisters cannot attend to take their evidence in writing & hand the same to the church at the said next meeting.

Benjamin Mehanay Clk protem

Page 68

September the third Saturday & 21st day 1839. The Church met and after worship proceeded to business. the case of Sister Sally Webb taken up. Brother Job Morgan Charges Sister Webb of being accessory in parting her Daughter Polly from her husband for a time and for greatly neglecting her own husband in his last sickness & for telling false hoods to wit: She (Sister) Webb Stated to Sister Polly Morrison that She expected Brother Morgan would complain to the church against her and She did not care how quick and She also Stated after the complaint had been made that she was greatly surprisd or taken at anon-plus or the like She also Stated in presence of the Said Sister Morrison that the said brother Morgan had publickly stated in the church that he had gotten two of the sisters of the Church to her (Sister Webbs) House Which the the church know to be false the two Sister Morrisons both have stated that they were frequently at Sister Webbs and confidently believed that She did not take the necessary care of her husband nor as well as she might have done She left her husband in the most distressed situation without procureing a nurse for him not withstanding she had employed Elizabeth Maxwell to nurse her Daughter that was separated from her husband in a shameful manner proved by Sister Polly Morrison.

Sister Sally Webb is excluded from our fellowship for the above namd charges Sister Sally Nelson applied for a letter of Dismission which is granted

Joel Henly Modr  
Danl M. Morgan

Page 69

October third Saturday and 19. day 1839 The church met and after worship proceed to business communion laid over till next meeting in couse

Joel Henly Modr  
Danl. M. Morgan Clk

November the third Saturday & 16th day 1839 The church met and after sermon proceeded to business first opened a door for the reception of members

Joel Henly Modr  
Benjamin Mehany Clk pro

December the third Saturday & 21st day 1839 The church met and after worship proceeded to business the church agrees to open a door for the reception of members at the Poplar Spring School House next Saturday. Brother Benjamin Mehany appointed to visit Sister Happy Jacobs and request her attendance at the next church meeting and show reasons why she has so long neglected to fill her seat

Joel Henly Modr  
Danl. M. Morgan Clk

January third Saturday 1840  
The church did not Set



February the third Saturday & 15 day 1840 The church met & after worship proceeded to business Sister Happy Jacobs charged with disorder for neglecting to attend meeting & failing to give Satisfactory reasons for the same when called upon by the church laid over till next meeting in couse. Sister Polly Lea & Sister Sally Duff appointed to invite Her to attend next meeting.

Joel Henly Mod  
Danl. M. Morgan Clk

Page 70

March the third Saturday & 21st day 1840 The Church met & after worship proceeded to business. The case of Sister Jacobs taken up & she excluded for the before named charge Brother Charles Allen prohibited from exercising a gift in public in a preaching way. Brother Curry Lea appointed to invite Brother Bethel Allen to Attend next meeting and answer to some reports concerning his having been Drunk. broth William Allen appointed to invite brother Tipton Allen for the same cause.

Joel Henly Modr  
Danl. M. Morgan Clk

April the third Saturday & 18th day 1840 The church met and after worship proceeded to business brother Bethel Allen charged with disorder taken up & laid over till next meeting

Joel Henly Modr  
Danl. M. Morgan Clk

Sunday April the 19th 1840. The church set and brother Abner Herns recantation read & him restord and His request for a letter of Dismission being read his request was granted.

Joel Henly Modr  
Danl. M. Morgan Clk

May the third Saturday & 16th day 1840 The Church met and after worship proceeded to business the case of Brother Bethel Allen taken up and He acquitted on an acknowledgement

Joel Henly Modr  
Danl. M. Morgan Clk

June third Saturday & 20 day 1840 The Church met & after worship proceeded to business 1st opened a door for the reception of members 2nd Brother William Allen Excluded for with drawing from the Church Brother Bethel Allen charged with drunkenness and Excluded for the same (to wit) Drunkenness.

Joel Henly Modr  
D. M. Morgan clk

Page 71

July the third Saturday & 18th day 1840 The church met & after worship proceeded to business Brother Abner Hern Applied for a letter of dismission which was granted he having faild to receive the letter which was sent by mail Sister martha Hern restored by recantation & dismissed by letter also a committee of enquiry received from the Stocktons Valey Association

August the third Saturday & 15th day 1840 The church met & after worship proceeded to business Brother Joseph Hawkins chosen Moderator The church agrees to send deligates to the Association and appoint Brethren Benjamin Mehanay Benjamin Flatt and Charles Allen deligates to the Association Brother Mehanay to write the letter to the Association

Joseph Hawkins Modr  
Danl. M. Morgan Clk

September the third Saturday & 19th day 1840 The church met & after prayer proceeded to Business Some of the Brethren seem dissatisfied with the act of Last association refered for further consideration

Joel Henly modr

Benjamin Mehanay clk protem

November the 3rd Saturday & 21st day 1840 the church met & after prayer proceeded to business.

Benjamin Mehanay clk pro

February the third Saturday & 20th day 1841 The church met & after worship proceeded to Business. The church agreed to give Sister Sally Duff a letter of dismission

Benjamin Mehanay CLK protem

Page 72

March third Saturday & 20th day 1841 The church met & after worship proceeded to Business. first agreed that we have the difficulties on account of the acts of the association Settled among ourselves at our next meeting in april the third Saturday

Benjamin Mehanay Clk protem

April the third Saturday & 17th day 1841 The Church met & after worship proceeded to business 1st Opened a door for the reception of members 2nd Brother John S. Copeland appointed Moderator protem The Church having in 1838 agreed to take into consideration the several acts of the StocktonsValley Association relative to her correspondence with disorderly Barren River Association and also in regard to her favoring the Missionary System & also the last act of said Association being under Consideration at the last meeting and refered till this meeting and all lying unsettled by the church the church took up the Same. And Charged the Stocktons Valley Association with disorder for Corresponding with Barren River association after She had opened her door to the Baptist State Convention & missionary system & refusing to hear charges against said association and reading explanations for that association without admitting charges against her and for discontinuing Correspondence with other associations without cause they being in Good order & for discontinuing correspondence with said Barren River association without charge and her disorder being well known and also for giving an indiscriminate invitation to united Baptist a broad to attend her associations & meetings etc. with other disorderly acts in Connexion with these all of which was duely considered by the Church and these charges lying against

Page 73

(pencil note at top of page "Renounce United-become Regular")

the said Stockton Valley Association without Justification refutation or denial. Consequently the above recited acts of said Association were considered by the Church as unscriptural & disorderly the question then Being taken upon the same. Benjamin Mehanay Benjamin Flatt Curry Lea Charles Allen Polly Lea Rebecca Allen Polly Love all and Ann Allen went off with the association for which they were excluded from our fellowship and the rest of the Church then present stood in opposition to the association

Danl. M. Morgan Clk

May & June meetings the church met but transacted no business of record

D. M. Morgan Clk

July the third Saturday & 17th day 1841 the church met & after worship proceed to business. the church agrees to renounce the name United & retain her former name of Regular Baptist and further agrees to apply for membership in the Bethlehem Association of Regular Baptist & Brethren Elder Joel Henly Hugh Swarngame & Danl. M. Morgan appoint to bear a letter to said association the letter to the Association Read & approved brother Dan. M. Morgan Chosen Deacon & Line Creek Glover creek & scages creek Churches are appleyed to for their ministerial aid in his ordination at the October meeting

Danl. M. Morgan clk

September the third Saturday & 18th day 1841 The Church met & after worship proceeded to business Brethren Hugh Swarngame Job Morgan & Danl. M. Morgan appointed to visit Joseph Hawkins Elizabeth Linn Margaret Johnson Nancy Mayberry Sally Anderson Polly Boles Elizabeth Mehanay & Tipton Allen

Page 74

and enquire of them the reason why they have so long neglected to fill their seats and request their attendance at the next meeting or so soon as convenient & if they fail to attend said Brethren are to report

Joel Henly Modr  
D. M. Morgan Clk

Octber the third Saturday & 16th day 1841 The Church met & after worship proceeded to business. the Ordination of D. M. Morgan Deaceon attended according to previous appointment. Elder A. Nuckles Joel Henly & Burton presbytery

Joel Henly Moderator  
D. M. Morgan Clk

No business of record from October 1841 to June 1842

D. M. Morgan Clk

April the 3rd Saturday & 18th day 1842. the church met & after worship adjourned

Joel Henly M.  
D. M. Morgan

May the 3rd Saturday & 21st day 1842 The Church met & after worship adjourned

Joel Henly mod  
Danl. M. Morgan

June the 3rd Saturday & 18 day 1842 The Church met & after worship proceeded to business Ordered to that the Brother Clerk prepare a letter to the Association against next meeting & that the church contribute 62½ cents for the printing of the minutes of the Association

Joel Henly Mdr  
D. M. Morgan Clk

July the 3rd Saturday & 16th day 1842 The Church met & after worship proceeded to business. the case of Joseph Hawkins Elizabeth Linn Margaret Johnson Nancy Mayberry Sally Anderson Polly Boles Elizabeth Mehanay and Tipton Allen was taken up and they were excluded for their adhering

Page 75

to and aproving the principle and practice of the Stocktons Valley Association and associating with that disorderly body that was excluded for the same offence in april 1841. & for failing to fill thier seats at our regular church meetings from that time to the present Hugh

Swarngame excluded for with drawing from the church the letter to the association read and approvd and Brethren Joel Henly Job Morgan appointed to-bear it and Danl. M. Morgan appointed to bear it The church liberates Brother Dan. M. Morgan to exercise his gift publicly at any time or place that his feelings may dictate  
Joel Henly Mdr

August The church Did not meet.

September the 3rd Saturday & 17 day 1842. The Church met & after worship proceeded to business. the church agrees to commune at our next meeting in course

Joel Henly Mdr  
Danl. M. Morgan Clk

October the 3rd Saturday & 15th day 1842 The Church meet and after worship proceeded to business. communion Deferred untill some future period

Joel Henly Mdr  
Danl. M. Morgan Clk

N.B. The church agrees to set at John Jacksons the next meeting in course  
D. M. Morgan Clk

November the 3rd Saturday & 19th day 1842 The church met at John Jacksons & after worship proceeded to business 1st Recd brother William C. Morgan by Experience 2nd appointed Brother Joel Henly to visit brother & sister Lacock & inquire into their difficulties & request their attendance at the next meeting & in case the fail to attend to report agreed to set at John Jacksons next meeting

D. M. Morgan

Page 76

December the 3rd Saturday 1843 The church met and after worship proceeded to business

January the third saturday 1843 The church met. Brother & sister Lacok fails to attend meeting or give any satisfactory reasons by the church messenger Brother Henly the same is referd till next meeting.

Joel Henly Md  
D. M. Morgan

The church continues to meet monthly as usual & the case of Brother Lacok is still refered from time & they fail to attend

April the third Satarday & day 1843 The church met & after worship proceedd to business. the case of sister Lacok taken up. the church charges her with disorder in complaining against her husband in which she appeared to have acted very unfaithful as regards her former conduct with the church for she said she never believed her husband to be a christian and stated that he had abused her both in word & deed which statements she has failed to establish and neglects to attend the calls of the church to make satisfaction in any way. she is therefore excluded

Joel Henly Mdr  
D M. Morgan C

May the third saturday & 20th day 1843 The church met & after worship proceeded to business. Brother Lacock is excluded for neglect of duty in not attending church meeting & refusing to obey the call of the church. the church agrees to give brother Danl. M. Morgan written Licence to exercise his gift publicly in a preaching way wherever his



lot may be cast Brother William C. Morgan is appointd assistant clerk for the church

Joel Henly Mod

W. C. Morgan assit. clk

Page 77

June the third Saturday & 17th day 1843 The church met & after worship proceeded to business. Brethren elder Joel Henly William C. Morgan & Danl M. Morgan Chosen Deligates to the Association & agreed that 75 cents be contributed for the printing of the minutes and the Brothe Clerk prepare a letter to the association by next meeting in course

D. M. Morgan C.L.K.

Joel Henly m

July the 3rd Saturday & 15th day 1843 The church met & after worship proceeded to business 1st opened a door for the reception of members. 2nd the Letter to the Association calld for read & recd the church requests the association to insert in this years minute a correction of the last years minute in relation to our member the question suggested in the association last year wherther members by recd & baptised by those who call themselves baptist who have been declared in disorder by us be recd as realid the church agrees to answer in the negative

Danl. M. Morgan clk

Joel Henly Mdr

The church met on the church meeting days in August September & October but no business worthy a record was transacted

D. M. Morgan Clk.

Joel Henly Mdr

November the third saturday 1843. The church met

December 1843 The church did not meet

January & February 1844. the church met on the usual meeting days but no business of Record

March the third Saturday 1844 The church met & after worship proceeded to business. Recd Brother William R Webb by Letter

Job Morgan clk Protem

Joel Henly md

Page 78

April May & June the church met as usual but no business of record transacted

July the 3rd Saturday & 20th day 1844 The church met & after worship proceeded to business. the letter to the association called for read & Recd and mesengers Chosen to bear it: to wit: Elder Joel Henly William Webb William C. Morgan and Danl. M. Morgan. the church also agrees to send one Dollar for the printing of the minutes

Sunday July the 21st 1844. the church met and after worship a door being opened for the reception of members. received Brother Curry Lea and Sister Polly Lea by recantation. recd David Vannoy by Experience

Danl. M Morgan CLK

Joel Henly Mod

The Church met at the usual church meeting times in August, September October & november but no business of record transacted

Danl M. Morgan CLK

J. Henly Modr

December the 3rd Saturday - 1844 The church met and after worship proceeded to business. recd brother James Dotson by letter next meeting at brother Cury Leas

Danl. M. Morgan

Joel Henly M.

# UCGA

## Upper Cumberland Genealogical Association

Box 575, Cookeville, Tennessee 38501

VOLUME 5

February, 1980

NUMBER 1

### NEW OFFICERS ELECTED FOR 1980

Charles Leonard of Sparta has been selected as President for 1980, and Dr. Eleanor Mitchell of Cookeville has been selected for Vice President. Dr. Johnnie Burns of Cookeville is our Secretary for this year, and Dr. Louis Johnson will continue as our Treasurer. James Murphy has been appointed Circulation Manager, and Ted Darwin has agreed to be our Corresponding Secretary.

### WHAT SOME OF OUR MEMBERS SAY:

"The periodical newsletter is very interesting and the 1802-1868 Minutes of the Spring Creek Baptist Church are priceless"

----Oklahoma

"Now is a good time to tell you what a great thing the Association is!"

----Virginia

"A check for 1980 dues is enclosed. I wouldn't miss an issue for anything."

----Michigan

"The UCGA Newsletter, the membership list of the Church of Christ at Baxter are of interest to me."

----California

"Having been born in Jackson County, Tennessee...I enjoy your publications very much."

----California

TELL YOUR FRIENDS ABOUT US AND  
GET THEM TO JOIN!

Copies of the SPRING CREEK BAPTIST CHURCH OF JACKSON (and bordering Overton) COUNTY are available in unbound form for \$4 plus \$1 for postage. The minutes cover the period 1802-1868 except 1862-1865.

### CONTENTS OF THIS ISSUE

Tennessee in 1801 (1796) .....	2
Back Issues of the Newsletter .....	2
A Genealogical Affidavit .....	3
History of the Cason Family .....	6
Queries .....	8
1979 Treasurer's Report .....	12
Spring Creek Church Minutes (last installment) .....	13

January the 3rd Saturday & 19th day 1845 The church met at Brother Curry Leas and after worship proceeded to business the Church agrees that the Clerk Shall draw an abstract of principles & rules of decorum and the he have the privilege of choosing assistance and that the same be spread upon the church record. also brother Danl. M. Morgan is set apart by the church for ordination as a preacher, the ordination to be attended to at our next meeting in course and

Page 79

as many churches of our faith and order to be petitioned for ministerial aid as is convenient our next meeting to be held at brother Job Morgans.

Wm. C. Morgan Clk pro

Joel Henly Mod

February the 3rd Saturday & 15th day 1845 The church met & after worship proceeded to business 1st appointed brother W. C. Morgan Church Clerk 2nd a presbyter to wit: brother Eld Benjamin K. Stewart & Brother Eld Joel Henly attended at the request of the church and the ordination of Brother Danl M Morgan was was attended to according to the arrangement at our Last meeting (January)

Sunday February the 16 day 1845 the church met & after whorship the church set for the purpose of transacting business. Sister Sally Jackson applied for a letter of Dismission which was granted recd Sister Polly Loftis by experience

W. C. Morgan

Joel Henly mod

April the third Saturday 1845 The church met & after worship proceeded to business. Brother James Dotson liberated to sing pray and exhort when he feels like doing so in the bounds of the church. the Church agree to meet at brother John Trapps and there set in Church capacity 2nd Saturday in June

W. C. Morgan Clk.

Joel Henly Mdr

May the third Saturday 1845 The church met & after worship proceeded to business Brother Danl. M. Morgan was appointed ehureh assistant clerk

W. C. Morgan Clk

Joel Henly Mod

June Second Saturday 1845 The church met at brother John Trapps & after worship proceed to business. after chosing br. Danl M. Morgan Moderator Recd Brother John

Page 80

Trapp and Sister Mary Trapp by letter

Wm. C. Morgan

Danl. M Morgan

June third Saturday & 21st day 1845 The Church met after worship proceed to business a door opened for the reception of members. the church agree to prepare a letter to the association against next meeting appointing deligates to the association refered till next meeting and settling the contribution also refered

Wm. C. Morgan

Joel Henly Md

July the third Saturday & 19th day 1845 the church met and after worship proceeded to business organized by appointing brother Danl M. Morgan moderato and after opening a door for the reception of members took up the reference of last meeting a letter to the association read and recd and brethren Elder Joel Henly Elder Danl. M Morgan & brethren Curry

Lea. Wm. R. Webb and Wm. C. Morgan appointed to bear it the Church agree to contribute 75 cts for the printing of the minutes the Church agree to meet at brother John Trapps the second saturday in september and there set in church capacity

Wm. C. Morgan Clk

Danl M. Morgan Md

August the third Saturday 1845 The Church met & after worship proceeded to business. Opened a door for the recption of members. A petitionary letter recd from hebron and the request of said letter granted.

Danl. M. Morgan Clk

Joel Henly Md

September the second Saturday 1845 The church met and Brother John

Page 81

Traps and after worship proceeded to business. opened a door for the reception of members and Received Brother William Posten and Sister Mary Posten by letter

John Trap Clk pro

Danl. M. Morgan Md

September the third saturday 1845 The church met and after worship proceded. no business of record transacted

Danl M Morgan Clk pro

Joel Henly Md

October the third saturday 1845 the Church met and after worship proceded The agrees to set at brother John Trapps On the Second Saturday ~~or~~ any if convenient time in each month

Danl M Morgan Clk pro

Joel Henly Modr

November the Second Sunday 1845 The church met at brother Traps and opend a door for the reception of members

John Trap clk pro

Danl M. Morgan Modr

November the third Saturday 15 day 1845 The church met and after worship proceeded to business.

W. C. Morgan Clk

Danl M. Morgan modr

December & January the church as usual but no business of record

The February term 1846 the church did not meet.

March and April 1846 the church met & attended to worship but no Business of record transacted.

May the third saturday 1846 The church met & after worship proceeded to business the church agree to commune at the July term

W. C. Morgan Clk

Joel Henly Mod

Page 82

June third Saturday 1846 The church met but no business transacted. But Sunday the day following the church agree to lay over the communion till a future meeting. and also appointed messengers to the association to wit: Elders Joel Henly Danl M. Morgan & Brethren Curry Lea Wm Webb & Wm C. Morgan & the clerk to prepare a letter to the association and 75 cts to be raised for the printing of the minutes

Wm C. Morgan Clk

Joel Henly Mdr

July the third Saturday 1846 The church met and after worship proceeded to business the letter to the association Read and received

W. C. Morgan Clk

Joel Henly Md



September the third Saturday 1846 The church met and after worship proceeded to business

W. C. Morgan Ck

Joel Henly Modr

The minutes of the church from the preceeding date to the following date are lost or mislaid so that they came not to my hand. 16 october 1847

Danl. M. Morgan

Assistant and recording Clerk

October the third Saturday 1847. The church met and after worship proceeded to business. Brother James Dodson dismissed by letter

W. C. Morgan Ck.

Joel Henly Modr

The record for May 1846. being misplaced is now inserted. The church met and after worship proceed to business the church agree to commune in July.

W. C. Morgan Ck

Joel Henly mod

Page 83

The record for March & April 1847 is found and enter now.

March the 3rd Saturday 1847 The church met and after worship proceeded to business. a report came to the church charging brother David Vannoy with drunkenness.

W. C. Morgan

Joel Henly Modr

April third Saturday 1847 The church met and after worship proceeded to business brother David Vannoy came forward and gave satisfaction. The church having heretofore agreed to set at brother Trapps it is now agreed to set in the town of Gainsboro or its vicinity where the members in that Section may appoint for convenience

W. C. Morgan

Joel Henly Modr

January February March and April 1848 no business of Record

May the 3rd Sunday 1848 The church met and after worship proceeded to business. application being made by Brother Dan. M. Morgan for a letter of Dismission for Brother William C. Morgan it was granted

Danl M. Morgan clk

Joel Henly Modr

July the third Saturday & 15th 1848 The church met and after worship proceeded to business. 75 cents is the Sum agreed on for the printing of the minutes of the association. and the church agrees to petition the association for a letter of dismission and refer the appointment of messengers untill tomorrow

D. M. Morgan

J. H. MoDr

Page 84

July sunday the 16th 1848 The Church met and Elder Joel Henly and Brother Curry Lea to bear the letter to the association the letter to the Same Read & Recd

Danl M Morgan

Joel Henly Mdr

Remainder of Page 84 blank except for a child's scribbling

Page 84 Top two thirds of page blank except for a child's scribbling

July the 3rd Saturday & 21st 1849 The church met & after worship proceeded to business. agreed that the to the Association be prepared by the September meeting in course and Elders Joel Henly and Danl M. Morgan

and Brother William R. Webb are chosen to bear it and 75 cents to be contributed for the printing of the minutes and also agreed that on Sunday of the October meeting in course the Church Should convene Commune and the Elders deacons and Brethren of our Sister Churches be invited to visit us at that time.

Danl. M. Morgan CLK

Joel Henly Mdr

Page 86

September the third Saturday 15th day 1849 The Church met and after whorship Dismissd without doing any Business Sunday the 16th September the church Set and the letter prepared for the Association read & received

Danl M Morgan CLK

Joel Henly Modr

No Business worthy of record for a long time

Third Sunday in June 1850 The Church met and after worship proceeded to business raised a charge against Brother David Vannoy for drinking to much and bantering anracing and other disorderly conduct and referred until our next meeting in course

Job M. Morgan Clk protem

Joel Hanly Md

July 3rd Saturday 1850 The Church met and after worship proceeded to business. took up the reference a charge against David Vannoy for Drunkenness and bantering an his horse running and he was Excluded then Received Elizabeth Terry by experience

Job Morgan Clk protem

Joel Henly Modr

September the 3rd Saturday 1850 The church met and after worship proceeded to business the letter to the Association read and recd and Eldrs Joel Henly & Danl. M. Morgan appointed to bear it. 50 cts contribution for the minutes Sunday Sept 22nd 1850 the church met. a door opened for the reception of members received by letter Robartas Vick and Keziah his wife and also chose brother William R. Webb a messenger to the association

Danl. M. Morgan

Joel Henly Md

Page 87

Third Saturday 1850 October The Church met and after worship proceed to business. opened a door for the reception of members the church agrees to Send for brother Job Morgan to come to our next meeting and brethren Curry Lea and Wm R. Webbs visit him and invite him to come Sunday October meeting after worship opened a door for the reception of members and received brother William Lacy by letter.

William R. Webb Clk protem

Joel Henly Mod

3 Saturday in Nov 1850 the Spring Creek Church met and after worship proceed to Buisness then adjourned

Wm. Lacy Clk

Joel Henly modr

3 Saturday in Dec. 1850 the Spring Creek Church met and after worship proceed to buisness then adjourned

William Lacy Clk

Joel Henly mod

1851

3 Saturdy the Jan 1851 Church met and after worship procd to buis and then adjourned

Wm. Lacey Clk

Joel Henly mod

3 Saturday Feb. 1851 the Church met And no buisness occurd

William Lacey Clk

Joel Henly Mod

3 Saturday in March 1851 the Church met and no buisness occurde

Wm. Lacey clk

Joel Henly mod

Page 88

1851 3 Saturday in aprile the Spring Crek Church met and no buisness occurd

Wm. Lacey Clk

Joel Henly Mod

May 3 Saturday the Spring Creek Church met and after worship proce to buisness and then adjourned Sunday Church met and after worship proceded to buisness the Church proceded to appoint Wm. Lacey assisant Cleark then adjourned

Wm. Lacey Clk

Joel Henly Mod

June 3 Saturday church met and no buisness occured

Wm. Lacey Clk

Joel Henly Mdr

July 3 Saturday church met and no buisness then adjourned the Church met on Sabath and after worship proced to buisness first opened the door for the reception of members and sister Lucinda Matheny Came fowrday and related what the Lord had done for hur Soul and was received

Wm. Lacey clk

Joel Henly Mod

Augus 3 Saturday the Spring Creek Church met and after worsh proced to buisness first opened the door for the reception of members and none came foward Then the Church proceded to appoint their messengers To the association viz Elder Joel Henly & brethren Wm R Web & Wm. Lacey to the association on Sabath The church met and after Worship proced to open

Page 89

1851

august the door for the Reception of members and Sisters Mary ann H. Smith and Harret Smith Came foward with letters of Recondomation and was Received

Wm. Lacey Clk

Joel Henly Mod

Sept 3 Saturday the church met and after worship proceded to buisness first opened the door for the Reception of members and none came foward 2nd the association letter Called for Red and received 3rd we agree to insert brother Daniel M Morgans nane in the association letter as a messenger 4th we agree to Release Brother Daniel M Morgan from the ClearksShip 5th we appoint William Lacey Jr Church Cleark on Sabath the Church met and after Worship proceded to buisness 1st opened the door for the Reception of members and None came foward 2nd Brothe Joel Henly applied For a letter of dismission which was granted the Church Send 50 cts Contr bution to defray The printing of the Minets

Wm. Lacy

Joel Henly Mod

Oct 3 Saturday the church met and no buisness occurd

Wm Lacey Ck

Joel Henly Mo

Novembr 3 Saturday the church met and no buisness occurd

Wm Lacey Clk

Joel Henly

Page 90

Dec 3 Saturday 1851 No session

1852

Jan 3 Saturday the Spring Creek Church met and no buis occurd

Wm. Lacey Clk Joel Henly Mod

Feb 3 Saturday Spr. Ck met & no buisness occurd

Wm. Lacey clk Joel Henly Mod

March 3 Saturday Church met and no buisness occurd

Wm. Lacey Clk Joel Henly Md

Aprile 3 Saturday the church met And no buisness occurd

Wm Lacey Clk Joel Henly Mod

May 3 Saturday the Church met And no buisness occurd

Wm. Lacey Clk Joel Henly Mod

June 3 Saturday Spring Creek Church met and after worship proced to buisness  
1st opened the door for the reception of members and none came foward  
2nd there Was A petition sent from our Sister Church at Hebern Re-  
questing our ministeral ade To attend with them on the Second Saturday  
in July To assist in the ordination of Jesse Brown to the ministry  
Which was granted 3 our Rules of decorum being mislade the Church or-  
dered The cleark to prepare rules Against our July meeting for Inspec-  
tion

Wm. Lacey Clk Joel Henly mo

July 3 Saturday the Spring Creek Church met & after worship prseded to buis-  
ness 1st opened the door for the reception

Page 91

1852

July of members and none came foward 2nd the reference Called for And the  
Cleark presented the rules of decorum which Was red and received

Wm. Lacey Clk Joel Henly Mod

Augut 3 Saturday no Session

Sept 3 Saturday the Spring crek Church met & after Worship proceded to buis-  
ness 1st opened the door for the Reception of members & None Came  
foward 2nd the Church proceded to appoint messengers to the Caney fork  
Association viz Elders Joel Henly Daniel M. Morgan and Robotus Vick &  
Wm. Lacey 3rd the Church Agreed To Send 50 cts to defray The printing  
of the minets on Sabath the Church met & after worship proceded to  
Buisness 1st opened the door For the reception of members & Labourn  
Loftes came Foward & Related what the Lord had done for his soul And was  
Received

Wm. Lacey Clk Joel Henly Md

Oct 3 Saturday-no Session

Nov 3 Saturday-no Session

Oct 3 Saturday the Spring Creek Church met at brother Jobe Morgans and no  
buisness occurred

Nov. no Session

Dec. no Session



1853 Jan. no Session  
Feb. no Session  
March no Session  
Aprile no Session

Page 92

1853

May 3 Saturday the Spring Creek Church met and after worship proceded to buisness 1st opened the door for the reception of members and William Lacey Senior and Jane Lacey Came foward with A Letter of Recommendation and they was received 2nd Brother Joel Henly declined mooveing and never Lifted his letter and is Still with us

Wm. Lacey Clk

Joel Henly mod

June 3 Saturday the Spring Creek Church met and after worship proceded to buisness 1st opened the door for the recption of members and Edwin Terry came foward and related what the Lord had done for his soul and was Received

William Lacey Clk

Daniel M. Morgan Moderator

July 3 Saturday the Spring Creek Curch met and no buisness

Aug. 3 Saturday the Spring Creek Church met and after worship procedd To buisness 1st opened the door for the reception of members and none came foward 2nd we agree to Choose our messengers to the association viz Elders Joel Henly Daniel M Morgan and brethren Curry lea Labourn Loftes Robartus Vick we send 50 cts contrabution 3rd the Church Agree to send for brother Wm. Posten to come to our next meating in course to answer to some reports that is oughe out about him concerning his drinking to much liquor

Wm. Lacey Jr Clk

Joel Henly Mod

Page 93

1853 4th and appoint R. Vick to invite him

Sept 3 Saturday the Spring Creek Church met and after worship proceded to buisness first opened the door for the reception of members and none came foward 2nd the Reference Calld for and laid over till our next meeting in Corse 3rd the association letter Called for red and received

Wm. Lacey Clk

Joel Henly mod

October 3 Saturday the Spring Creek Church met and after worship precded to buisness first opened the door for the reception of members and none came foward 2nd called for reference and lade it over till our next meeting in course

Wm. Lacey Clk

Joel Henly mo

Nov 3 Saturday the Spring Creek Church met at Robarts Vicks and after worship proced To buisness 1st opened the door for the reception of members and none came foward 2nd called for reference and laid it over till our next meating in cours 3rd appointed R Vick and Wm. Lacey to invite br Wm. Posten to attend our next meating

Wm. Lacey Clk

Joel Henly Mo

Dec 3 Saturday the Spring Creek Church met at James Smith brother Labourn  
Loftes and after worship proced to buisness 1st opened the door for  
the

Page 94

1853 Reception of members and none came foward Second ciled for Reference  
& brother William Posten being presant Satisfied the church Respect-  
ing the Reports that is out About him  
Wm. Lacey Clk Joel Henly Md

1854

Jan. 3 Saturday the Spring creek Church met at James Smiths and after wor-  
ship proced to Buisness opened the door for the Reception of members  
& none came foward then ajourned  
Joel Henly Mod  
Wm. Lacey Clk

Feb. 3 Saturday the Spring creek Church met at Mathew S. Smith & no buis-  
ness of record ocured  
Joel Henly mod  
Wm. Lacey Clk

March 3 Saturday the Spring Creek Church met at Roburtus Vick and no buis-  
ness ocured  
Joel Henly Mod  
Wm Lacey Clk

Aprile 3 Saturday the Spring Creek Church met no buisness ocured  
Wm. Lacy clk Joel Henly Md

May 3 Saturday the Spring Creek Church met and after worship proced to  
buisness 1st opened the door for the reception of members and John  
Terry came foward and related what the lord had Done for his soul and  
was received  
Wm Lacey Clk Joel Henly mo

June 3 Saturday the Spring Creek Church met & no buisness ocured  
Wm. Lacey Clk Joel Henly Mod

Pages 95 and 96 are missing  
Page 97

1855  
June 3 Saturday the Spring Creek Church met & no buisness ocured  
Wm. Lacey clk Joel Henly Mo

July the church faild to meet

August 4 Saturday the Spring creek Church met and no buisness ocured  
Wm. baey elk Joel Henly mo

Aug 3 Saturday the Spring creek church met & after worship proceded to  
buisness 1st opend A door for the Reception of members & none came  
foward 2nd we agree to apoint our mesengers to the association viz  
Elders Joel Henly Daniel M. Morgan We agree to Send 50 cts to pay  
for the printing of the minuets  
Wm Lacy ck Joel Henly Mod

Sept. 3 Saturday the Spring Creek Church met and no buisness ocured  
Wm. Lacy clk Joel Henley Mod

Oct. 3 Saturday the Spring Creek Church met & no buisness ocured

Nov. 3 Saturdy the Spring Creek Church met & no buisness ocured

Dec. 3 Saturday the Spring Creek Church met & no buisness occurd

Wm. Lacey clk

Joel Henly Mod

1856

Jan. 3 Saturday the Spring Creek Church met & no buisness occurd

Page 98

Feb. 3 Saturday the Spring Creek Church met at Robartus Vicks & no buisness occurd

March 3 Saturday the Spring Creek Church met & no buisness occurred

Wm. Lacy Jr. Clk

Joel Henly Mo

April 3 Saturday the Spring Creek Church met & no buisness occurred

Wm. Lacy Clk

Joel Henly Mod

May 3th Satturday the Spring Creek Church met & ~~after~~ no buisness occurred

Wm. Lacy clk

Joel Henly modr

June 3 Saturday the Spring Creek Church met and after worship proceded To buisness & opened the door for the reception of members & none came foward 2nd the church agree to send for brother Daniel M Morgan & request him to atten our next meating & let the Church know the cause of his noneattendane & appoint brethren Curry Lea & Wm Lacy to request him to attend.

Wm Lacy clk

Joel Henly M

July 3 Saturday the Spring Creek Church met & after worship proceded to buisness 1st opened the door for the reception of members & none came foward 2nd brother Daniel M. Morgan did not attend & the Church agree to refer it till our next meeting & Sister Jane Lacy

Page 99

1856 Requested a letter of dismission which was granted

Wm. Lacy clk

Joel Henly

William Lacey Seignor departed this Life on the 25 day of may 1856 at half past twelve o clock A M age 78 years & 9 m

August 3 Saturday the Spring Creek Church met & after wors\_\_ proceded to buisness 1st opened the door for the reception of members & none came foward 2nd called for the refernce & brother not being preasant it was refered till our next meating in corse 3th we proceded to appoint our mesenger to the association viz brethren John Terry Curry Lee Wm Lacy

Wm. Lacy

Joel Henly Mod

Sept 3 Saturday the Spring Creek Church met & after worship proceded to buisness 1st opened the door for the reception of members & none came forward 2nd the refe\_\_nc\_\_ called for & the church took up brother D M Morgan the church agree to forgive him for his none attendance & agee to bar with hi\_ (Note-page worn and frayed on edge-letters missing)

Oct 3 Saturday the church met & no buisness occurd

Page 100

Nov 3 Saturday the Spring Creek Church met & no buisness occurd

Dec 3 Saturday the Spring Creek Church met & no buisness occurd

Wm Lacy clk

Joel Henly m

1857

Jan 3 Saturday the church met & no buisness

Feb 3 Saturday the church met & no buisness

March 3 S. the church met & no buisness

April 3 Saturday the church met & no buisness

May 3 Saturday the Spring Creek Church met no buisness occured

Wm. Lacy clk

Joel Henly Mod

June 3 Saturday the Spring Creek Church met & no buisness occured

July the Church met & after worship & no buis ness came up

August 3 Saturday the Spring Creek Church met no buis occurd

Wm. Lacy

Joel Henly Mod

Sept. 3 Saturday the Spring Creek Church met & after worship procedd to buisness firs opened the door for the reception of member & none came foward 2 the church agree to appoint mesengers to the associa- tion viz Elders Joel Henly Daniel M Morgan & brethren John Terry Labourn Loftis & Robartes Vik

Wm Lacy clk

Joel Henly M

Page 101

1857

October 3 Saturday the Spring Creek Church met & no buisness occurd

Nov. 3 Saturday the S G C met & no buisness

Job Morgan Seinor departed This Life on the first day of Jan. 1857  
Aged

Dec. 3 Saturday the Spring Creek Church met & no buisness occurd

1858

Jan. 3 Saturday the Spring Creek Church met & no buisness occurd

Feb. 3 Saturday the Spring Creek Church met & no buisness

March 3 Saturday the Spring Crek Church met & no bisness occured

April 3 Saturday the Spring Creek Church met & no bus

May 3 Satturday the Spring Creek Church met & after worship proceded to buisness 1st opened the door for the reception of members none came foward 2nd lifted a charge against brother Robartis Vick for drink- ing to much as reported and agree that brethren Labourn Loftis & Wm, R Webb See brother R. Vick & request him to at tend our next meating to answer to Said charge

Wm. Lacy Clk

Joel Henly Mod

Page 102

June 3 Saturday the Spring Creek Church met and after worship proseded to buisness 1st called for the refference of last meating which was taken up brother R. Vick being preasant the matter was talked over but their was Some not Satisfide they agree to lay the matter over ~~until~~ untill our next meating in corse 2nd we agree to appoint Wm. R Webb assistant Cleark

Wm. Lacy clk

Joel Henly Mdr

July 3 Saturday no Sesion



Aug 3 Saturday the Spring Creek church met & after worship proseded to buisness 1st opened the door for the reception of members & non came foward 2nd took up the case of brother Robartis Vick & after he being present & acknowledged that he had drank to much Several times & he Said he would rather they would exclude him which was done ac- cordinly 2nd the Church agree to appoint hur dellegates to the association & appoint brethren viz Joel Henly Wm R. Webb & Labourn Loftis & then ajourned 3rd agree that brother John A Matheny write the association letter

John A Matheny Clk protem

Sept. No Session

Page 103

1858

Oct 3 Saturday the Spring Creek Church met & after worship proced to buis- ness 1st opend the door for the reception of members & Huston Matheny came foward & related what the Lord had done for his Soul & was received

Wm R Webb assistant Clk

Joel Henly Mod

Nov 3 Sat the Spring Creek Church met & no buisness occured

Dec 3 Sat the Church met & after worship proced to buisness first opened the dore for the reception of members & Sister Emeline Matheny pre- sented a letter of recomendation & was Received

Wm R Webb assist Clk

Joel Henly Mod

1859 Jan & Feb the church met as usual but no buis of record was transacted

March 3 Satturday the Spring Creek Church met & after worship proceeded to buis 1st opened the door for the reception of members & none came fo- ward 2 Sister Elizabeth Terry a rose & mani fest a disire to withdraw from the Church the Church wanted to know hur reason for wan\_ to with draw from the Church & She refused to give hur reason

Page 104

& the Church lade the case over till our next meating in corse then ajourned

Wm Lacy clk

Joel Henly Md

April 3 Saturday the Spring Creek Church met & after worship proceded to open the door for the recep of members none came foward 2 the cas of Sister Elizabeth Terry lade over till our next meating in corse 3 Set foward broher Labourn Loftis for deacon 4 petitoned Roaring river for their ministeral ade to assist in the ordnation of brothe Loftis a deacon

W R Webb A. Clk

Joel Henly M

Brother John Terry departed this life on the 5th day of May 1859 aged 65 years ("65 years" added in pencil)

May 3 Saturday & 21st day 1859 the Spring Creek Church met and after wor- ship proceded to open the door for the reception of members & none came foward 2 the reference called for & taken up & lade over till our next meating in corse 3 appointed brother Curry Lee & sister Lee & brother Laborn Loftis & Sister Lofis to meet with them & try to set- tel the difficulty betwene Sister Elizabeth Terry & brother Eden Terry

4 brother Wm. B. Gordan & Brother Joel Henly presberty ordained  
brother Labourn Loftis deacon then ajourned

Wm Lacy Clk

Joel Henly Mod

Page 105

1859

June 3 Saturday The Spring Creek Church met & after worship preceded to  
buisness 1st opened the door for the reception of members & non came  
foward 2nd took up the Case of Sister Elizabeth Terry & ageede to  
lift a charge a gainst her upon her own request & therefore excluded  
hur for the Same

Wm. R Webb Clk

Joel Henly M

July 3 Saturday the Spring creek Church met & no buisness of record

Aug. 3 Saturday the Spring creek Church met & after worship proceded to  
buisness 1st opened the door for the reception of members Thomas  
R. Matheny Came foward & related the work of grace on his heart and  
was received 2 proceded to appoint delegates to the association &  
appointed elder Joel Henly & brethren Laborn Loftis & Samuel H.  
Matheny and agree to contribute 50 cts to defray the expence of print-  
ing the minets & then adjourned

Wm Webb Clk

Joel Henly Mod

Sept 3 Saturday the Spring Creek Church met & after worship proceded to buis-  
ness 1 opened the door for the reception of members & non came foward

Page 106

1859 2nd brother William Lacey Requested the Church to Releace him from the  
office of cleark which was granted

Wm Lacey Clk

Joel Henly Mod

1859 October the 3d Saturday Church met after worship proceeded to business  
1st opined a dore for the reception of members none came 2nd pro-  
ceeded to apoint S. H. Matheney Clerk & T R Matheney As Clk then ajoned  
Elder Joel Henly M

1859 November 3rd Saturday Church met, after worship proceeded to to busi-  
ness 1st opined a dore from reception of members, none came 2nd  
Sister Emeline Matheney called for a letter of dismission which was  
granted; then adjourned

Joel Hendly (Mod

S. H. Matheney (Clk)

1859 Desember 3rd Saturday Church met on sunday no buisness done after wor-  
ship adjorned

1860 January 3rd Saurday, Church met on Sunday no buisness done, after wor-  
ship adjorned

Elder Joel Hendly (Mod

S. H. Matheney (Clk

1860 February 3rd Saturday Church met after worship Proceeded to buisness  
1st opined a dore for reception of members non came 2 Brother L, Loftis  
related his feeings

Page 107

to the Church consurning an affray he had some time ago the Churh  
for gave him

Joel Henly Mod

S. H. Matheney Clk

1860 March 3d Saturday Church met at Spring Creek and after worship proceeded to business. 1 opened a dore for reception of members none came; then adjourned in order

S. H. Matheney Clk

Elder Joel Henly Mod

1860 Aprile 3d Saturday Church met at Spring Creek after Worship proceeded to business 1st opened dore for reception of members none came then adjourned in order

S. H. Matheney clk

Elder Joel Henly (Mod)

1860 May 3 Saturday Church met and after worship proceeded to buiness 1 opined the dore for reception of members none came 2 agreed to commune at our next meeting 3 took up the ques of foot washing and agreed to lay it over to deside at next meeting

S. H. Matheney clk

Elder Joel Henly Mod

June 16 1860. Church met at Spring Creek and after Worship proceeded to business 1 opined the for reception of members non came; took-up the question of

Page 108

foot-washing, deecided in the negative.

S. H. Matheney Clk)

(Elder Joel Henly Mod)

July 21 1860 - 3 Saturday Church met at Spring Creek after worship proceeded to buiness 1st opined a Dore for reseption of members nun came

S. H. Matheney Clk

(Elder) Joel Hendly Mod

1860 August the 19 1860 3 Saturday Church met at Spring Creek after worship proceeded to business 1st opined a dore for reception of members nun came 2 proceeded to apoint delegates to the Association and apointed Eders Joel Henly and D M Morgan and Brethren Laborn Loftis and William Webb

S H Matheney (Clk

Eder Joel Henly Mod

September 15th The 3 Saturday. Church met at Spring Creek and after worship preceeded to business, first; read and received a letter to send to the Assosiation; second; opined a dore for reseption of members, and on Sabbath; Brother Nimrod Hendly and Sister Arrette Terry came forrod and related the work of grace on their heart, and on Monday ware baptised; for for which the Church gladly received them in ful fellowship; third; agreed to change the latter to represent two more members

S. H. Matheney (Clk) Elder J. Hendly (Mod

Page 109

October 20th 1860 3 saturday Church met a Spring Creek. No business of record

S H Matheney Cl

Elder Joel Henly (Mod

November 1860 - 3 saurday Church met & after worship proceeded to business 1 opined the dore for reseption of members; nun came; then ajorned

S H Matheney (Cl

Joel Hendly (Mod

Desember 3 saturday no business

S H Matheney (Cl

January 19 1861 - 3 Saturday Church met at Spring Creek after worship  
1 opined the dore for reception of members nun came 2 Brother  
Nimrod Hendly called for a letter of dismission which was granted;  
& T R Matheney ordered to write the same  
S H Matheney (Cl) Joel Hendly (Mod)

February 3 Saturday Church met at Spring Creek no business of record  
S H Matheney (Cl)

March 16th 1861 3 saturday Church met at Spring Creek after worship pro-  
ceeded to business 1 opined the dore for reseption of mem-bers nun  
came, then adjourned  
S H Matheney (Cl) Elder) Joel Hendly (Mod)

Page 110

Aprile 20 - 1861 - 3 Saturday Church met No business of record  
S H Matheney (Cl) Elder Joel Hendly (M)

May the 18 - 1861 - 3 saurday. Church met at Spring Creek; after worship  
proceeded to business 1 opined a dore for reception of members Nun  
came; 2 dismissed  
S H Matheney (Cl) Elder Joel Hendly (Mod)

June 3 Saturday no business of record  
S H Matheney (Cl)

July 3 Saturday, no business  
S H Matheney Cl

Augus 3 Saturday no business  
S H Matheney (Cl)

Thoma R Matheney ou beloved brother and faithful member of the old  
Baptist Church of Christ at Spring Creek; Died of sickness in the  
Southern army in Virginia September the 18th 1861  
S H Matheney (Cl)

September 3 Saturday No business  
S. H. Matheney (Cl)

Octobe 19th 1861 - 3 Saturday Church Met at Spring Crek, after worship  
proceeded to buiness, nothing of record  
S H Matheney (Cl) Elder Joel Hendly (Mod)

Page 111

I will be seen that no record appears from October 1861 Untill August 1867  
this cept ~~omission~~ 1866. This omission was caused by the war-

3 saturday in August 1867 church met and after Worship proceeded to bis-  
ness 1 openned the door for the reception of members none came  
2 call for raforanc nun 3 apointed our delegats to Wit elders Joel  
henley and d. m. morgan and brothren currey lee laborn lofties  
W. R. Webb W. R. Webb (Clk)

Third Sadurday in September 1866. the Church met and proceeded to business  
1st Appointed our deligates to the association and appointed (Viz)  
Brethren Joel Hendly D. M. Morgan William R. Webb & Laban Loftis.  
2nd We declare an unfellowship against Keziah Vick and Morgan Smith  
for Joining the United Baptist  
William R Webb Clerk Joel Hendly Modr



August the Third Sunday & 16 day 1868 the Church met & after worship proceeded to business 1st opened a door 2nd Appointed deligates to the Association (Viz) Elder Danl. M. Morgan and Brethren Laban Loftis and William R. Webb 3rd Ordered that one Dollar be contributed for printing the minutes 4th and a letter be prepared to the Association by the next meeting in couse

William R Webb Clk

Danl M Morgan Moderator

Page 112

June the (there is nothing following this entry - the remainder of the page is filled with pencil scribbling)

(A loose page in the back of the Spring Creek Baptist Church records)

A Table Showing the Number of  
In Crease and decrease from the year 1850

	Recd by Experi- ence	Recd by Leter	Recd by Recan- tation	Dismiss by Letter	Ex- cluded	Dead	Totel Let- ters Re- turned
1851	1				1		16
1852	1	11111		1			20
1853	11	11					
1854	1						
1855							
1856				1		1	18
1857						1	17
1858	1	1			1		18
1859	1					1	19
1860							
1861							
1862							
1863							
1864							
1865							

(The following entries are found scattered in the back of the Spring Creek Baptist Church record book)

H. G. Loftis Was Born May 24th 1861

F. M. Loftis Was Born Aug 14th 1863

Manda Loftis was Born Aug 28th 1866

polinia Loftis was Born nov the 1 1859

Polley Loftis Departed this life March the 11 1885

H. G. Loftis Departed this life march the 20 1885

S. G. Loftis was Borne May the 24 1861

F. M. Loftis was borned August the 14 1864

Amandy Loftis was borned May the 24 1867

Aunt Peggy Morgan Departed this life March the the 24 1888